

European Language Bibliography: Babi Religion, Chronological, 1844 - current (May 2011)

Compiler: Steve Cooney.

Latest version: <http://www.abs.org.nz/bibliography/babism>

Abbas Amanat (Forthcoming) Biography of the Babi leader and poet Fatima Baraghani Qurrat al-'Ayn, Tahirah. Makers of the Islamic World, Oneworld: Oxford. Unpublished.

Farshid Kazemi (Forthcoming) The Earth of Paradise: The Land of Za'farán (ard-i za'farán) in Bábí-Bahá'í Spiritual Topography, forthcoming in Lights of Irfan. Unpublished.

Farshid Kazemi (Forthcoming) Early Isma'ili Philosophy and the Bábí-Bahá'í Religions, forthcoming in Lights of Irfan. Unpublished.

Ismael Velasco (Forthcoming) The Challenges of Intertextuality : "The Order of Baha'u'llah" in the Bab's Persian Bayan. George Ronald. Unpublished.

Peter Smith (Forthcoming) the Bab In: Encyclopaedia of the Baha'i Faith. Baha'i Publishing Trust: Wilmette, Illinois. Unpublished.

Sepehr Manuchehri (Forthcoming) Notes on Bábí History. Kalimat Press: Los Angeles. Unpublished.

Stephen Lambden (Forthcoming) A Short History of the Writings of Sayyid `Ali Muhammad Shirazi, the Bab. Unpublished.

Various (Forthcoming) A Most Noble Pattern: Essays in the Study of the Writings of the Bab (ed. Todd Lawson). Unpublished.

Daniel O'Donoghue (2011) Joseph Arthur Gobineau. Gobineau and Persia: A Love Story. Translated from French and commented by Daniel Donoghue. Mazda Publishers. URL: <http://www.mazdapublisher.com/BookDetails.aspx?BookID=285>.

Janet Ruhe-Schoen (2011) Rejoice in My Gladness: The Life of Tahirih. Baha'i Publishing: Wilmette. URL: <http://books.bahai.us/Rejoice-In-My-Gladness-The-Life-of-Tahirih>.

John S.Hatcher & Amrollah Hemmat (2011) The Quickening: Unknown Poetry of Tahirih. Baha'i Publishing Trust: Wilmette. URL: <http://www.bahaibookstore.com/productdetails.cfm?sku=TQT>.

Moojan Momen (2011) Women in the works of the Bab and in the Babi movement. In: Encyclopedia Iranica, (ed. Ehsan Yarhater) , Eisenbrauns: Winona Lake. URL: <http://www.iranica.com/articles/women-babi>. Full Text URL: <http://www.iranica.com/articles/women-babi>.

Peter Smith & William P.Collins (2011) Babi and Baha'i Millennialism. In: The Oxford Handbook of Millennialism, (ed. C. Wessinger) . URL: <http://www.oup.com/us/catalog/general/subject/ReligionTheology/SociologyofReligion?view=usa&sf=toc&ci=9780195301052>.

- Todd Lawson (2011) *Gnostic Apocalypse in Islam: The Qur'an, Tafsir and Messianism*. Routledge: London and New York. URL: <http://www.routledge.com/books/details/9780415495394/>.
- Ahmad Gunny (2010) Book Review: *Comte de Gobineau and Orientalism: Selected Eastern Writings*, Translated by Daniel Donoghue and edited by Geoffrey Nash. *Journal of Islamic Studies*, 21, (2), 331-333 . URL: <http://jis.oxfordjournals.org/content/21/2/331.full.pdf+html>.
- Amin E Egea (2010) *Chronicles of a Birth Part III: Early References to the Babi and Baha'i Religions in Spain (1873-1895)*. *Lights of 'Irfan*, 9, 1-20 Haji Mehdi Arjmand Memorial Fund. URL: http://irfancolloquia.org/uegea_chronicles3-corrected.
- Ann Pearson (2010) Book Review: *Gate of the Heart: Understanding the Writings of the Bab*, Nader Saiedi. *Studies in Religion/Sciences Religieuses*, 39, (1), 110-112 . URL: <http://sir.sagepub.com/cgi/reprint/39/1/110.pdf>.
- Lil Abdo (2010) Book Review: *Tahirih in History: Perspectives on Qurratu'l-Ayn from East and West* ed. Sabir Afaqi. *Baha'i Studies Review*, 16, (1), 179-181 .
- Moojan Momen (2010) Book Review: *The Genesis of the Babi-Baha'i Faiths in Shiraz and Fars*, Mirza Habibullah Afnan (Translated and annotated by Ahang Rabbani). *Baha'i Studies Review*, 16, (1), 181-183 .
- Ranin Kazemi (2010) Book Review: *Representing the Unpresentable: Historical Images of National Reform - From the Qajars to the Islamic Republic of Iran*, Negar Mottahedeh. *International Journal of Middle East Studies*, 42, (2), 324-326 . URL: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=7516184>.
- Robert Stockman (2010) Book Review: *Gate of the Heart: Understanding the Writings of the Bab*, Nader Saiedi. *Nova Religio: The Journal of Alternative and Emergent Religions*, 14, (1), 124-127 . URL: <http://www.jstor.org/stable/10.1525/nr.2010.14.1.124>.
- Sholeh Quinn (2010) Book Review: *The Genesis of the Babi-Baha'i Faiths in Shiraz and Fars*, Mirza Habibullah Afnan (Translated and annotated by Ahang Rabbani). *The American Journal of Islamic Social Sciences*, 27, (2), 107-108 .
- Abbas Amanat (2009) *The Persian Bayan and the Shaping of the Babi Renewal in Iran*. In: *Apocalyptic Islam and Iranian Shi'ism*, (ed. Abbas Amanat) , 111-123. Series: *Library of Modern Religion*, Vol:4, IB Tauris: London. URL: <http://www.ibtauris.com/display.asp?K=9781845111243>.
- David Yerosushalmi (2009) *The Jews of Yazd being forced to dispose of the charred bodies of the followers of Bab, massacred in 1891*. In: *The Jews of Iran in the Nineteenth Century: Aspects of History Community and Culture*, (ed. David Yerosushalmi) , 55-60. Series: *Brill's Series in Jewish Studies*, Vol:40, Brill: Leiden & Boston. URL: <http://www.brill.nl/jews-iran-nineteenth-century>.

- Denis MacEoin (2009) *The Messiah of Shiraz: Studies in Early and Middle Babism*. Series: Iran Studies Vol:3 EJ Brill: Boston and Leiden. URL: <http://www.brill.nl/messiah-shiraz>.
- Farshid Kazemi (2009) *Mysteries of Alast: The Realm of Subtle Entities ('Alam-i dharr) and the Primordial Covenant in the Babi-Baha'i Writings*. *Baha'i Studies Review*, 15 (1), 39-66. URL: http://www.atypon-link.com/INT/doi/abs/10.1386/bsr.15.39_1. Full Text URL: http://www.atypon-link.com/INT/doi/abs/10.1386/bsr.15.39_1.
- Necati Alkan (2009) *Dissent and Heterodoxy in the Ottoman Empire: Reformers, Babis and Baha'is, 1844-1928*. Gorgias Press: Piscataway. URL: <http://www.gorgiaspress.com/bookshop/p-56469-alkan-necati-dissent-and-heterodoxy-in-the-late-ottoman-empire.aspx>.
- Nosrat Mohammad-Hosseini (2009) *Qoddus*. In: *Encyclopedia Iranica*, (ed. Ehsan Yarhater), Eisenbrauns: Winona Lake. URL: <http://www.iranica.com/articles/qoddus-mohammad-ali-barforusi>. Full Text URL: <http://www.iranica.com/articles/qoddus-mohammad-ali-barforusi>.
- Alphonse Louis Nicolas & Peter Terry (2008) *A Prophet in Modern Times: Translation of ALM Nicolas, Seyyed Ali Mohammed dit le Bab*. Series: Babi Studies Vol:1 Lulu Publications. URL: <http://www.lulu.com/content/2283227>.
- Arthur Gobineau, Geoffrey Nash & Daniel O'Donoghue (2008) *Comte de Gobineau and Orientalism: Selected Eastern Writings*. Series: Culture and Civilization in the Middle East Routledge: London and New York. URL: <http://www.routledge.com/books/Comte-de-Gobineau-and-Orientalism-isbn9780415440196>.
- Jack Kalpakian (2008) Book Review: *Representing the Unpresentable: Historical Images of National Reform - From the Qajars to the Islamic Republic of Iran*, Negar Mottahedeh. *DOMES: Digest of Middle East Studies*, 17 (2), 162-165. URL: <http://www.uwm.edu/~aman/DOMES/>. Full Text URL: <http://www.uwm.edu/~aman/DOMES/Vol17no2.pdf>.
- John S Hatcher & Amrollah Hemmat (2008) *Adams Wish: Unknown Poetry of Tahirih*. Baha'i Publishing Trust: Wilmette. URL: <http://books.bahai.us/adams-wish>.
- Kavian Milani (2008) *Noqtat al-Káf*. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater), Eisenbrauns: Winona Lake. URL: http://www.iranica.com/newsite/articles/unicode/ot_grp13/ot_noqtatalkaf_20080728.html. Full Text URL: http://www.iranica.com/newsite/articles/unicode/ot_grp13/ot_noqtatalkaf_20080728.html.
- Mirza Habibu'llah Afnan & Ahang Rabbani (2008) *The Genesis of the Babi-Bahá'í Faiths in Shiraz and Fars*. Series: Texts and Sources in the History of Religions Vol:122 EJ Brill: London and Leiden. URL: http://www.brill.nl/product_id26368.htm.
- Moojan Momen (2008) *Millennialism and Violence: The Attempted Assassination of Nasir al-Din Shah of Iran by the Babis in 1852*. *Nova Religio: The Journal of*

- Alternative and Emergent Religions, 12, (1), 57-82 . URL: <http://caliber.ucpress.net/doi/abs/10.1525/nr.2008.12.1.57>.
- Nader Saiedi (2008) The Gate of the Heart: Understanding the Writings of the Bab. Series: Baha'i Studies Series Vol:1 Wilfred Laurier Press: Waterloo, Ontario. URL: <http://www.wlu.ca/press/Catalog/saiedi.shtml>.
- Necati Alkan (2008) Dissent and Heterodoxy in the Ottoman Empire: Reformers, Babis and Baha'is, 1844-1928. The ISIS Press: Istanbul. URL: http://theisispress.org/necati_alkan_heterodoxy_the_late_ottoman_babis_baha.html,1837_1.
- Negar Mottahedeh (2008) Representing the unrepresentable: Historical images of national reform from the Qajars to the Islamic Republic of Iran. Series: Gender, culture, and politics in the Middle East Syracuse University Press: Syracuse, NY. URL: <http://www.syracuseuniversitypress.syr.edu/fall-2007/representing-unrepresentable.html>.
- Soraya Adambakan (2008) Qurrat al-'Ayn. Eine Studie der religiösen und gesellschaftlichen Folgen ihres Wirkens. Series: Islamkundliche Untersuchungen Vol:278 Klaus Schwarz Verlag: Berlin. URL: http://www.klaus-schwarz-verlag.com/index.php?title=Soraya+Adambakan+Qurrat+al-%92Ayn+Eine+Studie+der+religi%F6sen+und+gesellschaftlichen+Folgen+ihres+Wirkens&art_no=IU278.
- Abbas Amanat (2007) The Persian Bayan and the shaping of the Babi renewal. In: Religious Texts in Iranian Languages. Symposium Held in Copenhagen May 2002, (ed. Fereyduun Vahman and Claus V.Pedersen) , 337-350. Series: Historiske-filosofiske Meddelelser, Vol:98, The Royal Danish Academy of Sciences and Letters: Copenhagen.
- Abbas Amanat (2007) The Historical Roots of the Persecution of Babis and Baha'is in Iran. In: The Baha'is of Iran Socio-Historical Studies, (ed. D. P. Brookshaw and Seena Fazel) , 170-183. Series: Advances in Middle East and Islamic Studies, Vol:12, Routledge. URL: <http://www.routledge.com/books/The-Bahais-of-Iran-isbn9780415356732>.
- Armin Eschraghi (2007) Book Reviews. Hadrat-i Bab, Nusrat'u'llah Muhummad-Husaini, 'Ahd-i-A'la: Zindigani-yi Hadrat-i Bab, Abu'l-Qasim Afnan. Baha'i Studies Review, 14, 137-141 . URL: http://www.atypon-link.com/INT/doi/abs/10.1386/bsr.14.137_4.
- Mehrdad Masoudi (2007) Mani, Hallaj, and the Bab: Three Martyrs from Three Different Periods of Persian History. Studies in Interreligious Dialogue, 17, (1), 83-99 . URL: http://poj.peeters-leuven.be/content.php?url=article&id=2022754&journal_code=SID.
- Moojan Momen (2007) A Chronicle of the Babi-Baha'i Communities in Sangsar and Shahmirzad. Bahai Studies Review, 14, 85-96 . URL: http://www.atypon-link.com/INT/doi/abs/10.1386/bsr.14.85_7.
- Sasha Dehghani (2007) Tahirihs Kreuz mit dem Schleier – Babi-Religion und Frauenbewegung. In: Märtyrer-Porträts. Von Opfertod, Blutzügen und heiligen Kriegerern, (ed. S. Weigel) , 271-275. Wilhelm Fink Verlag: Munich. URL: <http://www.fink.de/katalog/titel/978-3-7705-4553-7.html>.

- Sasha Dehghani (2007) Die "persische Jeanne d'Arc". Zum Nachleben einer Märtyrerin. Trajekte: Zentrum für Literatur- und Kulturforschung, (15), 19-24 . URL: http://www.zfl.gwz-berlin.de/publikationen/publikationen/Trajekte%20-%20Zeitschrift%20des%20ZfL?tx_zflpublications_pi1%5Byear%5D=2007&cHash=648eb8f0df.
- Todd Lawson (2007) The Authority of the Feminine and Fatima's Place in an Early Work by the Bab (Revised). OJBS: Online Journal of Baha'i Studies, 1, 137-170 . URL: http://oj.bahaistudies.net/OJBS_1_Lawson_Fatima.pdf.
- Vahid Behmardi & William McCants (2007) A Stylistic Analysis of the Báb's Writings: Abridged Annotated Translation of Vahid Behmardi's "Muqaddamih-yi dar bárih-yi sabk va siyáq-i áthár-i mubárákih-yi .a.rat-i rabb a`lá". OJBS: Online Journal of Baha'i Studies, 1, 114-136 . URL: http://oj.bahaistudies.net/OJBS_1_Behmardi_Stylistic_Analysis.pdf.
- Yuli Ioannesyan (2007) Baron Rosen's Archive Collection of Bábí and Bahá'í Materials. Lights of Irfan, 8, 10-34 Haji Mehdi Arjmand Memorial Fund: Evanston, Illinois.
- Ahang Rabbani (2006) The Bábís of Nayriz: History and Documents. Series: Witnesses to Bábí and Baha'i History Vol:2 . Full Text URL:http://arthursbookshelf.com/onlinebooks/babis_of_nayriz.pdf.
- Ali Muhammad Shirazi, Habib Taherzadeh & Research Department Universal House of Justice (2006) Selections from the writings of the Bab. Baha'i Pub. Trust: Wilmette, Illinois. URL: <http://www.bahaibookstore.com/productdetails.cfm?PC=6697>.
- Amin E Egea & Diaz Francisco (2006) Chronicles of a Birth: Early references to the Babi and Baha'i Religions in Spain (1854-1876). Lights of Irfan, 7, 67-74 . URL: http://irfancolloquia.org/48/egea_chronicles1.
- Habib Borjian (2006) A Mazandarani Account of the Babi Incident at Shaikh Tabarsi. Iranian Studies, 39, (3), 381-400 . URL: <http://www.informaworld.com/smpp/1410851120-18259053/content~db=all~content=a749184704>.
- Yuli Ioannesyan (2006) The St.Petersburg 19th Century Orientalist Collection of Materials on the Babi and Baha'i Faiths: Primary and Other Sources. Lights of Irfan, 7, 75-100 .
- Abbas Amanat (2005) Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850. Paperback Edition. Series: Studies in the Babi and Baha'i Religions Vol:20 Cornell University Press: Los Angeles. URL: <http://www.kalimat.com/Resurrection.html>.
- Fereydun Vahman (2005) Book Review: The Poetry of Tahirih John S. Hatcher and Amrollah Hemmat, and Tahirih: A Portrait in Poetry (ed. and trans. by Amin Banani). Bahai Studies Review, 13, 123-129 .
- Geoffrey Nash (2005) Edward Granville Browne and the Persian 'Awakening'. In: From Empire to Orient: Travellers to the Middle East 1830-1926, (ed. Geoffrey Nash) , 139-168. IB Tauris/Palgrave MacMillan: London/New York. URL: <http://www.ibtauris.com/Books/Humanities/History/Regional%20%20national%20history/European%20history>

- Amin Banani, Jascha Kessler & Lee, A. A. (2004) Tahirih: A Portrait in Poetry: Selected Poems of Qurratu'l-Ayn. Series: Studies in the Babi and Baha'i Religions Vol:17 Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/Tah-Poetry.html>. Full Text URL: <http://www.kalimat.com/Tah-Poetry.html>.
- Amin E Egea (2004) Chronicles of a Birth: Early references to the Babi and Baha'i Religions in Spain (1850-1853). Lights of Irfan, 5, (59), 75 .
- Armin Eschraghi & Ali Muhammad Shirazi (2004) Fruhe Saihi- und Babi-Theologie: Die Darlegung der Beweise fur Mu'ammads besonderes Prophetentum :Ar-Risala fi Irbat an-Nubuwa al-Hassa. Series: Islamic philosophy, theology and science Vol:57 Brill: Leiden. URL: <http://www.brill.nl/fruehe-sai-i-und-babi-theologie>.
- Ismael Velasco (2004) A Prolegomenon to the Study of Babi and Baha'i Scriptures: The Importance of Henry Corbin to Babi and Baha'i Studies. Bahai Studies Review, 12, 128-138 . URL: <http://www.intellectbooks.co.uk/journals/view-Article,id=7877/>.
- Juan Cole (2004) Bab, al. In: Encyclopedia of the Modern Middle East and North Africa, (ed. Phillip Mattar) , MacMillan: New York. URL: <http://www.gale.cengage.com/pdf/facts/encyModMENA.pdf>.
- Juan Cole (2004) Babis. In: Encyclopedia of the Modern Middle East and North Africa, (ed. Phillip Mattar) , MacMillan: New York. URL: <http://www.gale.cengage.com/pdf/facts/encyModMENA.pdf>.
- Kavian Milani (2004) The Bab's stay in Kashan: A Historiographical Analysis of the Kitab-i-Nuqtatu'l-Kaf based on the Kashan pericope. Baha't Studies Review, 12, 1-14 . URL: <http://www.intellectbooks.co.uk/journals/view-issue,id=1664/>.
- Peter Terry (2004) Qourret-oul-Aine: Translated from ALM Nicolas, Seyyed Ali Mohammed dit le Bab, Paris, Dujarric & Cie Editeurs 1905. In: Tahirih in History: Perspectives on Qurratu'l-Ayn from East and West, (ed. Sabir Afaqi) , 97-112. Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/Tah-History.html>.
- Richard Foltz (2004) Spirituality in the land of the noble how Iran shaped the world's religions. Chapter 8. The Babi Movement and the Baha'i Faith. Oneworld: Oxford. URL: <http://www.oneworld-publications.com/cgi-bin/cartcommerce.cgi?pid=271>.
- Sabir Afaqi & Jan T Jasion (2004) Táhírih in history: Perspectives on Qurratu'l-'Ayn from East and West. Series: Studies in the Bábí and Bahá'í religions Vol:16 Kalimát Press: Los Angeles. URL: <http://www.kalimat.com/Tah-History.html>.
- Sabir Afaqi (2004) Qurratu'l-Ayn Tahirih in Urdu Literature. In: Tahirih in History: Perspectives on Qurratu'l-Ayn from East and West, (ed. Sabir Afaqi) , 23-44. Series: Studies in Babii and Baha'i History, Vol:16;16, Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/Tah-History.html>.
- Sasha Deghani (2004) The Babi-Episode 1844-1853: A Renaissance of Early Shiite Martyrdom? Thesis: Ph.D Dissertation, Institute of Arabic Studies, Free University of Berlin: Berlin.

- Sepehr Manuchehri (2004) The Primal Point's Will and Testament. Research Notes in Shaykhi, Babi and Baha'i Studies, 7, (2). URL: <http://www.h-net.org/~bahai/notes/vol7/BABWILL.htm>.
- Siyamak Zabihi-Moghaddam (2004) The Babi-State Conflict in Mazandaran: Background, Analysis and Review of Sources. In: Studies in Modern Religions, Religious Movements and the Babi-Baha'i Faiths, (ed. Moshe Sharon) , 179-225. Series: Numen Book Series: Studies in the History of Religions, Vol:104, EJ Brill: Leiden, Boston. URL: <http://www.brill.nl/default.aspx?partid=210&pid=17614>.
- Siyamak Zabihi-Moghaddam (2004) The Bábí-State Conflict at Shaykh Tabarsí. The Journal of Baha'i Studies, 14, (1-2), 53-90 . URL: <http://www.bahai-studies.ca/journal/past-issues>.
- Stephen Lambden (2004) Kaleidoscope: Some Aspects of Angelology, Light, the Divine Throne and Color Mysticism in Babi and Baha'i Scripture. Lights of Irfan, 5, 163-181 .
- Stephen Lambden (2004) The Babi and Baha'i religions. In: Berkshire Encyclopedia of World History, (ed. William H McNeill) , Berkshire Publishing Group: Great Barrington, Massachusetts. URL: <http://www.berkshirepublishing.com/brw/product.asp?projID=23>.
- Stephen Lambden (2004) The Babi-Baha'i religions, warfare and peace. In: Encyclopaedia of Religion and War, (ed. Gabriel Palmer Fernandez) , 33-36. Series: Religion and Society, Vol:5, Routledge/Berkshire Publishing: London. URL: <http://www.routledge.com/books/Encyclopedia-of-Religion-and-War-isbn9780415942461>.
- Sufi AQ Niyaz (2004) The Babi And Baha'i Religion. Islam International Publications Ltd: Surrey. URL: <http://www.alislam.org/library/books/babi-babi-and-bahai.pdf>.
- Vahid Brown (2004) Textual Resurrection: Book, Imam, and Cosmos in the Qur'an Commentaries of the Bab. Lights of Irfan, 4, 41-58 . URL: http://irfancolloquia.org/53/brown_text.
- William McCants & Kavian Milani (2004) The History and Provenance of an Early Manuscript of the Nuqtat al-kaf Dated 1268 (1851-52). Iranian Studies, 37, (3), 431-449 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a713995339>.
- Ahang Rabbani (2003) Efforts to preserve the remains of the Bab: Four historical accounts. Bahai Studies Review, 11, 83-95 . URL: <http://www.intellectbooks.co.uk/journals/view-Article,id=7888/>.
- Denis MacEoin (2003) Deconstructing and Reconstructing the Shari'a: Babi and Baha'i Solutions to the Problem of Immutability. Full Text URL: http://bahai-library.com/index.php5?file=maceoin_deconstructing_sharia.
- Mohammed Ali Kazembeyki (2003) Political movements in rural areas (1848-1890). In: Society, Politics and Economics in Mazandaran, Iran, 1848-1914, (ed. Mohammed Ali Kazembeyki) , 115-139. Series: Royal Asiatic Society Books, RoutledgeCurzon: London & New York. URL: <http://www.routledge.com>

books

Society-Politics-and-Economics-in-Mazandaran-Iran-1848-1914-isbn9780700715046.

- Moojan Momen (2003) The family and early life of Tahirih Qurrat al-'Ayn. Bahai Studies Review, 11, 35-52 . URL: <http://www.intellectbooks.co.uk/journals/view-Article,id=7884/>.
- Moojan Momen (2003) Usuli, Akhbari, Shaykhi, Babi: The Tribulations of a Qazvin Family. Iranian Studies, 36, (3), 317-337 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a714038385~frm=titlelink?>
- Necati Alkan (2003) An Epistle of Sayyid 'Ali Muhammad 'the Bab' to Sultan Abdulmecid. Lights of Irfan, 4, 1-15 . URL: http://irfancolloquia.org/42alkan_sultan.
- William McCants (2003) Bab, Sayyed Ali Muhammad. In: Encyclopaedia of Islam and the Modern World, (ed. Richard C Martin) , Vol:1, MacMillan USA.
- William McCants (2003) A Grammar of the Divine: Translation, Notes, and Semi-Critical Edition of the Bab' s Risala fi al-nahw wa al-sarf (A Treatise on Grammar). Syzygy: A Journal of Babi-Baha'i Studies, 1, (1). URL: <http://www.hurqalya.pwp.blueyonder.co.uk/SYZYGY/szygy-03-yesGrammar%20of%20the%20Divine%20-6.htm>.
- William McCants (2003) Babiyya. In: Encyclopaedia of Islam and the Modern World, (ed. Richard C Martin) , Vol:1, MacMillan USA.
- Yuli Ioannesyan (2003) Ocherki very babi i bakhai izuchenie v svete pervichnykh istochnikov [Essays on the Babi and the Baha'i faiths]. Peterburgskoe Vostokovedenie: Sankt-Peterburg.
- HTD Rost (2002) The Gates and the King of Glory: A Comparative Study of the Lives of Jesus Christ and the Bab. Mir'at Publications: New Delhi.
- Jianping Wang (2002) The Influence of Babi Teachings on Ling Ming Tang and Nineteenth-century China. Lights of Irfan, 3, 185-199 . URL: http://irfancolloquia.org/36/wang_tang.
- John S Hatcher & Amrollah Hemmat (2002) The Poetry of Tahirih. George Ronald: Oxford. URL: http://www.georgeronald.com/show_book.php?book_id=150.
- John Walbridge (2002) Essays and Notes on Babi and Baha'i History. Special Monograph Edition. Occasional Papers in Shaykhi, Babi and Baha'i Studies, 6, (1). URL: <http://www.h-net.org/~bahai/bhpapers/vol6/waless/waltoc.htm>.
- Juan Cole (2002) Millenialism in Modern Iranian History. In: Imagining the End: Visions of Apocalypse from the Ancient Middle East to Modern America, (ed. Abbas Amanat and Magnus T Berhardsson) , 282-311. IB Tauris: London New York. URL: <http://www.ibtauris.com/Books/HumanitiesReligion%20%20beliefs/Religion%20general/Comparative%20religionImagining%20the%20End%20Visions%20of%20Apocalypse%20from%20the%20Ancient%20Middle%20East%20to%20Modern%20America.aspx>. Full Text URL:<http://www-personal.umich.edu/~jrcole/bahai/2003/millen2.htm>.

- Mehrdad Izady (2002) Babism and Bahatism. In: The Kurds: A Concise Handbook, (ed. Mehrdad Izady) , 165-171. Taylor & Francis. URL: <http://www.kurdistanica.com/english/religion/babatism/babatism.html>.
- Siyamak Zabihi-Moghaddam (2002) The Babi-State Conflict at Shaykh Tabarsi. Iranian Studies, 35, (1-3), 87-112 . URL: <http://www.informaworld.com/smpp/312671561-71614195/content~db=all~content=a769195801>.
- Stephen Lambden (2002) Some Aspects of Isra'iliyyat and the Emergence of the Babi-Baha'i Interpretation of the Bible. Thesis: Ph.D, University of Newcastle upon Tyne.
- Todd Lawson (2002) The Bab's Epistle on the Spiritual Journey towards God. Lights of Irfan, 3 49-57. URL: http://irfancolloquia.org/30/lawson_epistle. Full Text URL:http://irfancolloquia.org/pdf/lights3_lawson.pdf.
- Denis MacEoin (2001) Qurratu'l-Ayn. In: The Encyclopaedia of Censorship, (Anonymous) , Facts on File: New York.
- Ronald Vroon (2001) Qurrat al-'ayn and the image of Asia in Velimir Chlebnikov's post-revolutionary oeuvre [Special Issue Velimir Chlebnikov]. Russian Literature, 50, (3), 335-362 . URL: [http://dx.doi.org/10.1016/S0304-3479\(01\)00090-4](http://dx.doi.org/10.1016/S0304-3479(01)00090-4).
- Sepehr Manuchehri (2001) Historical Accounts of two Indian Babis: Sa'in Hindi and Sayyid Basir Hindi. Research Notes in Shaykhi, Babi and Baha'i Studies, 5, (2). URL: <http://www.h-net.org/~bahai/notes/vol5/hunud.htm>.
- Todd Lawson (2001) Coincidentia Oppositorum in the Qayyum al-Asma: the terms "Point" (nuqta), "Pole" (qutb), "Center" (markaz) and the Khutbat al-tatanjiya". Occasional Papers in Shaykhi, Babi and Baha'i Studies, 5, (1). URL: <http://www.h-net.org/~bahai/bhpapers/vol5/tatanj/tatanj.htm>.
- Todd Lawson (2001) The Authority of the Feminine and Fatima's Place in an Early Work by the Bab. In: The Most Learned of the Shi'a: The Institution of the Marja' Taqlid, (ed. Linda Walbridge) , 94-127. Oxford University Press: New York. URL: <http://www.us.oup.com/us/catalog/general/subject/ReligionTheology/Islam/?view=usa&ci=9780195137996>.
- Ahang Rabbani (2000) Heroes of the Second Nayriz Revolt. Research Notes in Shaykhi, Babi and Baha'i Studies, 4, (1). URL: <http://www.h-net.org/~bahai/notes/vol4/hnayriz2.htm>.
- Allesandro Bausani, Marchesi, J. & Cole, J. (2000) The New Babi-Baha'i Religion. In: Religion in Iran from Zoroaster to Baha'u'llah [Persia religiosa da Zaratustra Baha'u'llah], (ed. J. Marchesi and et al) , 379-412. Bibliotheca Persica: New York. URL: https://www.eisenbrauns.com/ECOM_2PA1DCA30.HTM.
- Amin Banani (2000) Táhirih-A Portrait in Poetry. The Journal of Baha'i Studies, 10, (1-2), 1-10 . URL: <http://www.bahai-studies.ca/journal/past-issues>.
- Denis MacEoin (2000) The trial of the Bab: Shi'ite orthodoxy confronts its mirror image. In: The Sultan's Turret: Studies in Persian and Turkish Culture, (ed. Carole Hillenbrand) , 272-317. Series: Studies in Honour of Clifford Edmund

- Bosworth, Vol:2, EJ Brill: Leiden. URL: <http://www.brill.nl/default.aspx?partid=210&pid=8781>.
- Howard B Garey (2000) Gobineau's Account of the Beginnings of the Bahá'í Revelation. *World Order*, 31, (4), 19-24 .
- Muhammad Afnan (2000) The Báb's Bayán: An Analytical Summary. *World Order*, 31, (4), 7-16 .
- Necati Alkan (2000) Süleyman Nazif's Nasiruddin Shah ve Babiler: an Ottoman Source on Babi-Baha'i History [With a Translation of Passages on Tahirih]. *Research Notes in Shaykhi, Babi and Baha'i Studies*, 4, (2). URL: <http://www.h-net.org/~bahai/notes/vol4/nazif.htm>.
- Sepehr Manuchehri (2000) The Practice of Taqiyyah (Dissimulation) in the Babi and Bahai Religions. *Australian Baha'i Studies*, 2, 221-253 .
- Ahang Rabbani (1999) The Conversion of the Great Uncle of the Bab. *World Order*, 30, (3), 19-38 .
- Ivan Lloyd (1999) Tâhirih: a poetic vision. Desert Rose Pub: Eloy, Ariz.
- Leila Rassekh Milani & Kavian Milani (1999) Shia Islam Encounters the Messiah: The Case of Apostasy against the Bab. *World Order*, 30, (2), 35-44 .
- Negar Mottahedeh (1999) Resurrection, Return, and Reform: Ta`ziyeh as Model for Early Babi Historiography. *Iranian Studies*, 32, (3), 387-399 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a769194470>.
- Sepehr Manuchehri (1999) The Practice of Taqiyyah (Dissimulation) in the Babi and Bahai Religions. *Research Notes in Shaykhi, Babi and Baha'i Studies*, 3, (3). URL: <http://www.h-net.org/~bahai/notes/vol3/taqiya.htm>.
- Stephen Lambden (1999) Catastrophe, Armageddon and Millenium: Some aspects of the Babi-Baha'i exegesis of apocalyptic symbolism. *Bahai Studies Review*, 9, 81-99 .
- Ahmad Nur Fuad (1998) The Babi Movement in Iran: From Religious Dissent to Political Revolt 1844-1853. Thesis: M.A., Thesis, McGill University, Montreal. URL: http://digitool.library.mcgill.ca:8881/R?func=dbin-jump-full&object_id=20482&local_base=GEN01-MCG02.
- Denis MacEoin (1998) Babis. In: *The Encyclopedia of Political Revolutions*, (ed. J. A. Goldstone) , Routledge: London.
- Isabel Stumpel (1998) Tahira Qurrat al-'Ain. In: *Iran im 19. Jahrhundert und die Entstehung der Baha'i Religion*, (ed. Christoph Burgel and Isobel Schayani) , 127-143. Series: *Religionswissenschaftliche Texte und Studien*, Vol:8, George Olms Verlag: Hildesheim. URL: http://www.olms.de/pcgi.a.cgi?ausgabe=index&T=1247973230432{haupt_olms=http://www.olms.de/artikel_5426.ahtml?T=1247973230432}.
- Jim Stokes (1998) The Story of Joseph in the Bábí and Bahá'í Faiths. *World Order*, 29, (2), 25-42 .

- John Walbridge (1998) The Bab's Panj Sha'n (Five Modes). Research Notes in Shaykhi, Babi and Baha'i Studies, 2, (3). URL: <http://www.h-net.org/~bahai/notes/vol2/panjshn.htm>.
- John Walbridge (1998) Document and Narrative Sources for the History of the Battle of Zanjan. Occasional Papers in Shaykhi, Babi and Baha'i Studies, 2, (4). URL: <http://www.h-net.org/~bahai/bhpapers/vol2/nabilz.htm>.
- Juan Cole (1998) Nuqtat al-Kaf and the Babi Chronicle Traditions. Research Notes in Shaykhi, Babi and Baha'i Studies, 2, (6). URL: <http://www.h-net.org/~bahai/notes/vol2/babihist.htm>.
- Negar Mottahedeh (1998) The Mutilated Body of the Modern Nation: Qurrat al-`Ayn Tahirah's Unveiling and the Massacre of the Babis. Comparative Studies of South Asia, Africa, and the Middle East, 18, (2), 38-50 .
- Negar Mottahedeh (1998) Ruptured Spaces and Effective Histories: The Unveiling of the Babi Poetess Qurrat al-`Ayn- Tahirih in the Gardens of Badasht" (Revised). Occasional Papers in Shaykhi, Babi and Baha'i Studies, 2, (2). URL: <http://www.h-net.org/~bahai/bhpapers/vol2/ruptured.htm>.
- Sepehr Manuchehri (1998) Brief Analysis of the Features of Babi Resistance at Shaykh Tabarsi. Research Notes in Shaykhi, Babi and Baha'i Studies, 2, (10). URL: <http://www.h-net.org/~bahai/notes/vol2/tabarsi.htm>.
- Stephen Lambden (1998) Eschatology iv. In Babism and Bahaism. In: Encyclopaedia Iranica, (ed. Ehsan Yarhater) , Vol:8, Routledge & Kegan Paul: London. URL: <http://www.iranica.com/articles/eschatology-iv>. Full Text URL:<http://www.iranica.com/articles/eschatology-iv>.
- Todd Lawson (1998) The Terms Remembrance (dhikr) and Gate (bab) in the Bab's Commentary on the Sura of Joseph. In: Studies in Honor of the Late Hasan M. Balyuzi, (ed. Moojan Momen) , 1-63. Series: Studies in the Babi and Baha'i Religions, Vol:5, Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/shhmb.html>.
- Todd Lawson (1998) Qur'an Commentary as Sacred Performance: The Bab's tafsirs of Qur'an 103 and 108, the Declining Day and the Abundance. In: Iran im 19. Jahrhundert und die Entstehung der Baha'i Religion, (ed. Christoph Burgel and Isobel Schayani) , Series: Religionswissenschaftliche Texte und Studien, Vol:8;8, George Olms: Hildesheim. URL: http://www.olms.de/pcgia.cgi?ausgabe=index&T=1247973230432{haupt_olms=http://www.olms.de/artikel_5426.ahtml?T=1247973230432}.
- Abbas Amanat (1997) A Narrow Escape [Babi Attempt on the life of the Shah]. In: Pivot of the Universe: Nasri al-Din Shah Qajar and the Iranian Monarchy, 1831-1896, (ed. Abbas Amanat) , 200-224. University of California Press. URL: <http://www.ucpress.edu/books/pages/6244.php>.
- Denis MacEoin (1997) The Persian Bayan of Sayyid 'Ali Muhummad Shirazi the Bab. Translations of of Shaykhi, Babi and Baha'i Texts, 1 (4). Full Text URL:<http://www.h-net.org/~bahai/trans/bayan/bayan.htm>.
- Denis MacEoin (1997) The Trial of the Bab: Shi'ite Orthodoxy Confronts its Mirror Image. Occasional Papers in Shaykhi, Babi and Baha'i Studies, 1, (1).

- Denis MacEoin (1997) Questions of Sayyid Muhammad Shirazi, Uncle of the Bab. Translations of of Shaykhi, Babi and Baha'i Texts, 1 (2). Full Text URL:<http://www.h-net.org/~bahai/trans/iqanques.htm>.
- John Walbridge (1997) Mulla `Abdu'l-Karim Qazvini (Mirza Ahmad Katib). Research Notes in Shaykhi, Babi and Baha'i Studies, 1, (9). URL: <http://www.h-net.org/~bahai/notes/qazvini9.htm>.
- Jonah Winters (1997) Dying for God : Martyrdom in the Shi'i and Babi religions. Thesis: M.A, Thesis, University of Toronto: Ontario. URL: <http://www.bahai-library.org/theses/dying/>. Full Text URL:<http://www.bahai-library.org/theses/dying/>.
- Maulana Muhammad Ali (1997) History and Doctrines of the Babi Movement. 2nd ed. Ahmadiyya Anjuman Isha'at Islam: Columbus, Ohio. URL: <http://aaail.org/text/books/mali/historydoctrinesbabimovement/historydoctrinesbabimovement.shtml>.
- Negar Mottahedeh (1997) Ruptured Spaces and Effective Histories: The Unveiling of the Babi Poet Qurrat al-`Ayn - Tahirih in the Gardens of Behdasht. UCLA Historical Journal, 17, 59-81 . URL: <http://www.archive.org/details/uclahistoricalj17univ>.
- Peter Smith (1997) Azali Babis, Babis. In: The Oxford Dictionary of World Religions, (ed. John Bowker and JF Coakley) , Oxford University Press: Oxford. URL: <http://www.oup.com/us/catalog/general/subject/ReligionTheology/ComparativeReligion/?view=usa&ci=9780198662426>.
- Stephen Lambden (1997) The Background and Centrality of Apophatic Theology in Babi-Baha'i Scripture. In: Revisioning the Sacred, New Perspectives on a Baha'i Theology, (ed. Jack McLean) , 37-79. Series: Studies in Babi and Baha'i History, Vol:8;8. URL: <http://www.kalimat.com/rts.html>.
- Todd Lawson (1997) Reading Reading Itself: The Bab's `Sura of the Bees,' A Commentary on Qur'an 12:93 from the Sura of Joseph. Text, Translation and Commentary. Occasional Papers in Shaykhi, Babi and Baha'i Studies, 1, (5). URL: <http://www.h-net.org/~bahai/bhpapers/vol1/nahl2.htm>.
- Todd Lawson (1997) The Dangers of Reading: Inlibration, Communion and Transference in the Qur'an Commentary of the Bab. In: Scripture and Revelation, (ed. Moojan Momen) , 171-215. Series: Baha'i Studies, Vol:3, George Ronald: Oxford. URL: http://www.grbooks.com/show_book.php?book_id=176.
- Christopher Buck (1996) Book Review: Rituals in Babism and Baha'ism, Denis MacEoin. International Journal of Middle East Studies, 28, (3), 418-422 . URL: <http://journals.cambridge.org/action/displayIssue?jid=MES&volumeld=28&issuelid=03&iid=5199336>.
- John Walbridge (1996) The Babi Uprising in Zanjan: Causes and Issues. Iranian Studies, 29, (3-4), 339-362 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a769186314>.

- Thomas Linard (1996) Bibliographie des ouvrages de langue française mentionnant les religions bâbie ou bahâ'ie, 1844-1944. 2nd ed rev ed. Librairie Bahâ'âie: Paris. URL: <http://www.h-net.org/~bahai/bhpapers/frbib.htm>.
- Denis MacEoin (1995) Rituals in Babism and Baha'ism. Series: Pembroke Persian Papers IB Tauris: London. Full Text URL:http://christopherbuck.com/Buck_PDFs/Buck_MacEoin_1996.pdf.
- Denis MacEoin (1995) Book Review: Selections from the Writings of E.G. Browne on the Babi and Baha'i Religions (ed Moojan Momen). Iranian Studies, 28 (1-2), 106-108. URL: <http://www.informaworld.com/smpp/title~db=all~content=q769191402>.
- Gary Waite (1995) The Religious State: A Comparative Study of Sixteenth and Nineteenth-Century Opposition - the Case of the Anabaptists and the Babis. The Journal of Baha'i Studies, 7, (1), 69-90 . URL: <http://www.bahai-studies.ca/journal/past-issues>.
- Moojan Momen & Stephen Lambden (1995) Book Review: Some Sources for Early Babi Doctrine and History: A Survey, Denis MacEoin. Iranian Studies, 28, (3-4), 263-265 . URL: <http://www.jstor.org/pss/4310956>.
- Syed Shakeel Ahmed (1995) Bushires' British Residency Records (1837-50): The Appearance of Babism in Persia. Journal of the Pakistan Historical Society, 43, (4), 395-406 .
- Moojan Momen (1994) Darabi Sayyed Yahya. In: Encyclopedia Iranica, (ed. Ehsan Yarhater) . URL: <http://www.iranica.com/articles/darabi-sayyed-yahya>. Full Text URL:<http://www.iranica.com/articles/darabi-sayyed-yahya>.
- Moojan Momen (1994) A Chronology of the Persecutions of the Babis and Baha'is in Iran 1844-1978 [1988]. In: Names and Numbers: A Baha'i History Reference Guide, (ed. Elias Zohoori) , 177-234. University Printers: Jamaica.
- Denis MacEoin (1993) Muhammad Husayn Bushru'i'. In: Encyclopaedia of Islam, (ed. CE Bosworth, E van Donzel, WP Heinrichs, C. Pellat and et al) , -1960-2005. Vol:7, EJ Brill: Leiden.
- Denis MacEoin (1993) Muhammad 'Ali Bárfurúshi. In: Encyclopaedia of Islam, (ed. CE Bosworth, E van Donzel, WP Heinrichs and C. Pellat) , Vol:7; EJ Brill: Leiden.
- Denis MacEoin (1993) Muhammad 'Ali Zanjani. In: Encyclopaedia of Islam, (ed. CE Bosworth, E van Donzel, WP Heinrichs and C. Pellat) , Vol:7, EJ Brill: Leiden.
- Denis MacEoin (1993) Nuktat al-kaf. In: Encyclopaedia of Islam, (ed. CE Bosworth, E van Donzel, WP Heinrichs and C. Pellat) , Vol:7; EJ Brill: Leiden.
- John Barret Kelly (1993) Book Review: Resurrection and Renewal. The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. The English Historical Review, 108, (426), 230-231 . URL: <http://ehr.oxfordjournals.org/content/volCVIII/issue426/index.dtl>.

- John Walbridge (1993) Book Review: The Sources for Early Babi Doctrine and History: A Survey, Denis MacEoin. *Journal of the American Oriental Society*, 113, (3), 454-466 . URL: <http://www.jstor.org/stable/605399>.
- Richard Yann (1993) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. *Journal of the Economic and Social History of the Orient*, 36, (1), 87-90 . URL: <http://brill.publisher.ingentaconnect.com/content/brill/sho/1993/0000003600000001/art00003>.
- Todd Lawson (1993) Book Review: The Sources for Early Babi Doctrine and History: A Survey, Denis MacEoin. *Journal of Semitic Studies*., 38, 355-357 . URL: <http://jss.oxfordjournals.org/cgi/content/citation/XXXVIII/2/355>.
- Anon (1992) *Martyrdom of the Bab: A compilation*. Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/motb.html>.
- Anon (1992) *Declaration of the Bab: A compilation*. Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/declbab.html>.
- Denis MacEoin (1992) *The Sources for Early Babi Doctrine and History: A Survey*. EJ Brill: Leiden, New York, Cologne. URL: <http://www.brill.nl/sources-early-babi-doctrine-and-history>.
- Eileen Littrell Anderson (1992) *Qurratu'l-Ayn Tahirih: A Study in Transformational Leadership*. Thesis: Ph.D, United States International University: San Diego.
- Farzaneh Milani (1992) *Becoming a Presence: Tahereh Qorratol'Ayn*. In: *Veils and Worlds: The Emerging Voices of Iranian Women Writers*, (ed. Farzaneh Milani) , 77-99. Syracuse University Press/IB Tauris: Syracuse. URL: <http://www.ibtauris.com/Books/Literature%20%20literary%20studies/Literature%20history%20%20criticism/Literary%20studies%20general/Literary%20studies%20c%201800%20to%20c%201900/Veils%20and%20Words%20The%20Emerging%20Voices%20of%20Iranian%20Women%20Writers.aspx>.
- Graham Hassall (1992) *Notes on the Bábí and Bahá'í Religions in Russia and its Territories*. *The Journal of Baha'i Studies*, 5, (3), 41-80 . URL: <http://www.bahai-studies.ca/journal/past-issues>.
- Todd Lawson (1992) *The Structure of Existence in the Bab's Tafsir and the Perfect Man Motif*. *Baha'i Studies Bulletin*, 6-7, (4), 4-17 .
- Todd Lawson (1992) *The Structure of Existence in the Bab's Tafsir and the Perfect Man Motif*. In: *Recurrent Patterns in Iranian Religions: From Mazdaism to Sufism*. *Proceedings of the Round Table Held in Bamberg (30th September-4th October 1991)*, (ed. Phillippe Gignoux) , 81-99. Series: *Studia Iranica Cahier*, Vol:11. URL: <http://www.peeters-leuven.be/boekoverz.asp?nr=3059>.
- Denis MacEoin (1991) *Subh-i Azal*. In: *Who's Who of Religions*, (ed. J. R. Hinnels) , The MacMillan Press.
- Denis MacEoin (1991) *Tahira Qurrat al-'Ayn*. In: *Who's Who of Religions*, (ed. J. R. Hinnels) , 397-398. The Macmillan Press: London.

- Denis MacEoin (1991) the Bab, Ali Muhammad Shirazi. In: Who's Who of Religions, (ed. J. R. Hinnels) , 41-42. The Macmillan Press: London.
- Denis MacEoin (1991) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. Journal of the Royal Asiatic Society of Great Britain & Ireland (Third Series), 1, (3), 407-410 .
URL: [http://journals.cambridge.org/action
displayAbstract?fromPage=online&aid=5357916&fulltextType=BR&fileId=S1356186300001310](http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=5357916&fulltextType=BR&fileId=S1356186300001310).
- Farhad Kazemi (1991) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. International Journal of Middle East Studies, 23, (3), 408-409 . URL: [http://journals.cambridge.org
action
displayAbstract?fromPage=online&aid=3048864&fulltextType=BR&fileId=S0020743800056397](http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=3048864&fulltextType=BR&fileId=S0020743800056397).
- Juan Cole (1991) The Objectivity Question and Baha'i Studies: A Reply to MacEoin. Bulletin of the British Society for Middle Eastern Studies, 18, (1), 82-85 .
URL: [http://www.informaworld.com/smpp
content-db=all-content=a769347248](http://www.informaworld.com/smpp/content-db=all-content=a769347248).
- Nosratollah Rassekh (1991) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. The Journal of Religion, 71, (2), 296 . URL: <http://www.jstor.org/pss/1204792>.
- Pierre Oberling (1991) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850. by Abbas Amanat. American Historical Review, 96, (1), 221-222 . URL: <http://www.jstor.org/pss/2164158>.
- Seena Fazel (1991) The First Western Language Encyclopedia Article on the Bábí Religion. Baha'i Studies Bulletin, June, (5.3-6.1), 121-134 .
- Annemarie Schimmel (1990) Iqbal and the Babi-Baha'i Faith. In: The Baha'i Faith and Islam: Proceedings of a Symposium, McGill University, March 23-25, 1984, (ed. Heshmat Moayyad) , 111-119. Baha'i Studies Publications: Ottawa.
- Denis MacEoin (1990) Orthodoxy and Heterodoxy in Nineteenth-Century Shi'ism: the Cases of Shaykhism and Babism. Journal of the American Oriental Society, 110, (2), 323-329 . URL: <http://www.jstor.org/pss/604537>.
- Denis MacEoin (1990) The Crisis in Babi and Baha'i Studies: Part of a Wider Crisis in Academic Freedom? Bulletin of the British Society for Middle Eastern Studies, 17, (1), 55-61 . URL: [http://www.informaworld.com/smpp
content-db=all?content=10.1080/13530199008705506](http://www.informaworld.com/smpp/content-db=all?content=10.1080/13530199008705506).
- Malcolm E Yapp (1990) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. Bulletin of the School of Oriental and African Studies, 53, (3), 527-528 . URL: [http:
journals.cambridge.org/action
displayAbstract?fromPage=online&aid=6411464&fulltextType=BR&fileId=S0041977X00151572](http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=6411464&fulltextType=BR&fileId=S0041977X00151572).

- Moojan Momen (1990) The Bábí Upheavals 1848-1853. *Baha'i Studies Bulletin*, 4, (2), 4-21 .
- Moojan Momen (1990) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. *Middle East Journal* (Washington), 44, (1), 150-151 . URL: <http://www.jstor.org/stable/4328081>.
- Nikki R Keddie (1990) Book Review: The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion, Peter Smith. *American Historical Review*, 95, (4), 1162 . URL: <http://www.jstor.org/pss/2163513>.
- Said Amir Arjomand (1990) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. *Journal of the American Academy of Religion*, 58, (4), 691-695 .
- William P Collins (1990) Bibliography of English-Language Works on the Bábí and Bahá'í Faiths, 1844-1985. In: (Anonymous) , George Ronald: Oxford.
- William P Collins & Jan T Jasion (1990) Lev Tolstói and the Bábí and Bahá'í Faiths A Bibliography. *The Journal of Baha'i Studies*, 3, (3), 1-9 .
- Abbas Amanat (1989) Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850. 1st ed. Cornell University Press: Ithaca and London.
- Denis MacEoin (1989) Molla Mohammad-Hosayn Bosrui. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 383. Vol:4, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/bosrui-molla-mohammad-hosayn>. Full Text URL:<http://www.iranica.com/articles/bosrui-molla-mohammad-hosayn>.
- Denis MacEoin (1989) Divisions and Authority Claims in Babism (1850-1866). *Studia Iranica*, 18, (1), 93-129 . URL: http://poj.peeters-leuven.be/content.php?url=article&id=2014576&journal_code=SI.
- Mehrdad Amanat (1989) Book Review: The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion, Peter Smith. *Iranian Studies*, 22, (4), 98-99 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a769191927~frm=titlelink>.
- Susan Stiles Maneck (1989) Tahirih: A Religious Paradigm of Womanhood. *The Journal of Baha'i Studies*, 2, (2), 39-54 .
- Todd Lawson (1989) Book Review: Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844-1850 by Abbas Amanat. *Iranian Studies*, 22, (4), 112-113 . URL: <http://www.informaworld.com/smpp/content~db=all~content=a769191927~frm=titlelink>.
- Todd Lawson (1989) Interpretation as Revelation: The Qur'an Commentary of the Bab. *The Journal of Baha'i Studies*, 2, (4), 17-43 .
- Abu'l Qasim Afnan (1988) Black Pearls: Servants in the Households of the Bab and Baha'ullah. Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/blkp.html>.

- Arfa Aflatooni (1988) Book Review: The Babi and Baha'i Religions: From Messianic Shi'ism to a World Religion, Peter Smith. *Review of Religious Research*, 30, (1), 110-111 . URL: <http://www.jstor.org/pss/3511864>.
- Denis MacEoin (1988) Babism ii Babi Executions and Uprisings. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 315-317. Vol:3, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/babism-index>.
- Denis MacEoin (1988) Bab, Sayyed 'Ali Mohammad Shirazi. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 278-284. Vol:3;3, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/bab-ali-mohammad-sirazi>.
- Denis MacEoin (1988) Barforusi, Molla Mohammad-Ali. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 794. Vol:3, Routledge and Kegan Paul: New York London. URL: <http://www.iranica.com/articles/barforusi-molla-mohammad-ali-important-figure-in-early-babism-1239-65-1823-49>.
- Denis MacEoin (1988) Bayan. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 878-882. Vol:3, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/bayan-declaration-elucidation-term-applied-to-the-writings-of-the-bab-q>. Full Text URL:<http://www.iranica.com/articles/bayan-declaration-elucidation-term-applied-to-the-writings-of-the-bab-q>.
- Denis MacEoin (1988) Babism i The Babi Movement. In: *Encyclopaedia Iranica*, (ed. Ehsan Yarhater) , 309-315. Vol:3, Routledge and Kegan Paul: London New York. URL: <http://www.iranica.com/articles/babism-index>.
- Denis MacEoin (1988) Bahatism iii. Bahai and Babi Schisms. In: *Encyclopedia Iranica*, (ed. Ehsan Yarhater) , Routledge and Kegan Paul: London & New York. URL: <http://www.iranica.com/articles/bahatism-iii>. Full Text URL:<http://www.iranica.com/articles/bahatism-iii>.
- Nurmat A Talipov (1988) *Obshchestvennaia mys' v Irane v XIX - nachale XX v. Izd-vo "Nauka", Glav. red. vostochnoi lit-ry: Moskva.*
- Stephen Lambden (1988) The Sinaitic Mysteries: Notes on Moses/Sinai Motifs in Babi and Baha'i Scripture. In: *Studies in Honor of the Late Hasan M. Balyuzi, (Anonymous)* , 65-185. Series: *Studies in the Babi and Baha'i Religions*, Vol:5, Kalimat Press: Los Angeles.
- Todd Lawson (1988) Interpretation as Revelation: The Quran Commentary of Sayyid 'Ali Muhammad Shirazi, the Bab (1819-1850). In: *Approaches to the History of the Interpretation of the Qur'an*, (ed. A. Rippin) , 223-253. Clarendon Press: Oxford.
- Ali Gheissari (1987) Book Review: *Mysticism and Dissent: Socioreligious Thought in Qajar Iran, Mangol Bayat*. *International Journal of Middle East Studies*, 19, (1), 111-113 . URL: <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=3039988&fulltextType=BR&fileId=S0020743800031706>.

- Annemarie Schimmel (1987) Qurrat Al-'Ayn Tahirah. In: The Encyclopaedia of Religion, (ed. M. Eliade) , 179-180. Vol:12, MacMillan: New York.
- Denis MacEoin (1987) Azali Babism. In: Encyclopaedia Iranica, (ed. Ehsan Yarhater) , 179-181. Vol:3, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/azali-babism>.
- Harri Peltola (1987) Babi- ja Baha'i-liikkeiden imago suomessa Gobineausta teinoseen. Thesis: Thesis, Helsingin yliopisto Historiallis-kielitieteellinen osasto.
- Moojan Momen (1987) Selections from the Writings of E.G. Browne on the Babi and Baha'i Religions. George Ronald: Oxford.
- Perkins, M. (1987) Hour of the dawn the life of the Báb : based on the works of Nabil-i-Azam and H.M. Balyuzi. Ronald: Oxford. URL: http://www.grbooks.com/show_book.php?book_id=100.
- Peter Smith (1987) The Babi and Baha'i Religions From Messianic Shi'ism to a World Religion. Cambridge University Press: Cambridge. URL: <http://www.cup.cam.ac.uk/aus/catalogue/catalogue.asp?isbn=9780521317559>.
- Peter Smith (1987) Babism. In: The Encyclopaedia of World Faiths, (ed. Peter Bishop and M. Darton) , 173-176, 185. MacDonald: London.
- Todd Lawson (1987) The Qur'an Commentary of the Bab. Thesis: Ph.D. Dissertaton, McGill University.
- Denis MacEoin (1986) Hierarchy, Authority and Eschatology in Early Babi Thought. In: In Iran, (ed. Peter Smith) , 95-155. Series: Studies in Babi and Baha'i Religions, Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/iniran.html>.
- Denis MacEoin (1986) Afnan, Hatcher and an Old Bone. Religion, 16, (2), 193-195 . URL: [http://dx.doi.org/10.1016/S0048-721X\(86\)80007-0](http://dx.doi.org/10.1016/S0048-721X(86)80007-0).
- Denis MacEoin (1986) Baha'i Fundamentalism and the Academic Study of the Babi Movement. Religion, 16, 57-84 . URL: http://www.informaworld.com/smpp_content~db=all~content=a933925709~frm=titlelink.
- Lawrence Elwell-Sutton & Denis MacEoin (1986) Kurrat al-'Ayn. In: Encyclopaedia of Islam, (ed. CE Bosworth, E van Donzel, B. Lewis and C. Pellat) , 102. Vol:5;5.
- Moojan Momen (1986) A Chronology of some of the Persecutions of the Babis and Baha'is in Iran, 1844-1978. In: The Baha'i World: An International Record [1979-1983], (ed. World Centre Publications) , 380-392. Vol:XII, Baha'i World Center: Haifa.
- Muhammad Afnan & Hatcher, W. S. (1986) Notes on MacEoin's "Baha'i: Fundamentalism". Religion, 16, (2), 187-192 . URL: [http://dx.doi.org/10.1016/S0048-721X\(86\)80006-9](http://dx.doi.org/10.1016/S0048-721X(86)80006-9).

- Peter Smith (1986) The Bábí Movement: A Resource Mobilization Perspective. In: In Iran, (ed. Peter Smith) , 33-94. Series: Studies in Babi and Baha'i History, Vol:3;3, Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/iniran.html>.
- Stephen Lambden (1986) An Episode in the Childhood of the Báb. In: In Iran, (ed. Peter Smith) , 1-32. Series: Studies in Babi and Baha'i History, Kalimat Press: Los Angeles. URL: <http://www.kalimat.com/iniran.html>.
- Bertold Spuler (1985) Book Review: The Bábí and Bahá'í Religions 1844-1944. Some contemporary western accounts Moojan Momen ed. Orientalistische Literaturzeitung, 80, (6), 596 .
- Denis MacEoin (1985) Ali Bestami, Molla. In: Encyclopaedia Iranica, (ed. Ehsan Yarhater) , 860. Vol:1;1, Routledge and Kegan Paul: London/New York. URL: <http://www.iranica.com/articles/ali-bestami-molla-early-babi-alem-and-member-of-the-horuf-al-hayy-or-sabeq-un-the-first-followers-of-the-ba>. Full Text URL: <http://www.iranica.com/articles/ali-bestami-molla-early-babi-alem-and-member-of-the-horuf-al-hayy-or-sabeq-un-the-first-followers-of-the-ba>.
- Denis MacEoin (1985) Nineteenth-century Babi talismans. Studia Iranica, 14, (1), 77-98 .
- Hoda Mahmoudi (1985) Tahira: An Early Iranian 'Feminist. In: Women and the Family in Iran, (ed. Ashgar Fathi) , 79-85. Series: Social, Economic and Political Studies of the Middle East and Asia, Vol:38, EJ Brill: Leiden. URL: <http://www.brill.nl/women-and-family-iran>.
- Moojan Momen (1985) The Social Location of the Bábí Movement: A Preliminary Note. Baha'i Studies Bulletin, 3, (3), 8-26 .
- Muhammad Afnan & Hatcher, W. S. (1985) Western Islamic Scholarship and Baha'i Origins. Religion, 15, (1), 29-51 . URL: [http://dx.doi.org/10.1016/0048-721X\(85\)90058-2](http://dx.doi.org/10.1016/0048-721X(85)90058-2).
- Olaf Schumann (1985) Book Review: The Bábí and Bahá'í Religions 1844-1944. Some contemporary western accounts Moojan Momen ed. Welt des Islams, 25, 237 . URL: <http://brill.publisher.ingentaconnect.com/content/brill/dwi/19850000025/F0040001/art00008>.
- Patrizio Pappalardo (1985) Elementi per una ricerca sul movimento messianico profetico del Bab (dal 1844 al 1853) : analisi tipologica e storico-religiosa del primo testo de movimento. Thesis: Tesi di Laurea, Thesis, Università degli Studi di Torino.
- Abbas Amanat (1984) Book Review: Mysticism and Dissent: Socioreligious Thought in Qajar Iran, Mangol Bayat. Iranian Studies, 17, 467-475 .
- Douglas Martin (1984) The Persecution of the Baha'is of Iran, 1844-1984. Baha'i Studies/Etudes Baha'ies, 12/13 Association for Baha'i studies: Ottawa.
- Kurt Greussing (1984) The Babi Movement in Iran 1844-52: from merchant protest to peasant revolution. In: Religion and Rural Revolt, (ed. JM Bak and G. Benecke) , 256-269. Manchester University Press: Manchester.

- Malcolm E Yapp (1984) Book Review: *Mysticism and Dissent: Socioreligious Thought in Qajar Iran, Mangol Bayat*. *Bulletin of the School of Oriental and African Studies*, 47, (1), 140-141 .
- Mehrdad Mohregi (1984) *Bi-Yád-i Táhirih A la memoire de Tahirih*. Thesis: *Mémoire de Troisieme Cycle*, Thesis, Ecole d'Architecture de Nancy.
- Peter Smith (1984) A Note on Babi and Baha'i Numbers in Iran. *Iranian Studies*, 17, (2-3), 295-301 .
- William P Collins & Stephen Lambden (1984) On an Episode in the Childhood of the Bab... *Baha'i Studies Bulletin*, 2, (4), 53-64 .
- Denis MacEoin (1983) The Fate of Mulla 'Ali Bastami. *Baha'i Studies Bulletin*, 2, (1), 77 .
- Denis MacEoin (1983) Changes in Charismatic Authority in Qajar Shi'ism. In: *Qajar Iran: Political, Social, and Cultural Change 1800-1925*. Studies presented to Professor L.P. Ellwell-Sutton, (ed. Edmund Bosworth and Carole Hillenbrand) , 148-176. Edinburgh University Press: Edinburgh.
- Denis MacEoin (1983) The Identity of the Bab's 'Lawh-i Hurufat'. *Baha'i Studies Bulletin*, 2, (1), 78-79 .
- Denis MacEoin (1983) From Babism to Baha'ism: problems of militancy, quietism, and conflation in the construction of a religion. *Religion*, 13, 219-255 .
- Denis MacEoin (1983) A note on the Numbers of Babi and Baha'i Martyrs in Iran. *Baha'i Studies Bulletin*, 2 (2), 84-88.
- Denis MacEoin (1983) Early Shaykhi Reactions to the Bab and his Claims. In: *Studies in Babi and Baha'i History*, (ed. Moojan Momen) , 1-47. Series: *Studies in Babi and Baha'i History*, Vol:1, Kalimat Press: Los Angeles.
- Denis MacEoin (1983) Babism. In: *Bibliographical Guide to Iran*, (ed. Lawrence Elwell-Sutton) , Harvester Press: Brighton Totowa.
- Moojan Momen (1983) The Social Basis of the Babi Upheavals in Iran: A Preliminary Analysis. *International Journal of Middle East Studies*, 15, 157-183 .
- Peter Chelkowski (1983) Book Review: *Mysticism and Dissent: Socioreligious Thought in Qajar Iran, Mangol Bayat*. *American Historical Review*, 88, (3), 723-724 .
- Stephen Lambden (1983) An Episode in the Childhood of Sayyid `Ali Muhammad, the Bab. *Baha'i Studies Bulletin*, 1, (4), 22-32 .
- Ayat Allah Allama Yahya Nuri (1982) *Finality of Prophethood and a Critical Analysis of Babism, Bahatism, Qadiyanism*. *Majma'-i Mutali'at wa Tahqiqat-i Islami wa Majma'-i Ma'arif-i Islami*: Tehran.
- Denis MacEoin (1982) Book Review: *The Bábí and Bahá'í Religions 1844-1944*. Some contemporary western accounts Moojan Momen ed. *Religion*, 12, (4, October), 405-408 .

- Denis MacEoin (1982) The Babi Concept of Holy War. *Religion*, 12, 93-129 .
- Farydun Mithaqiyan-Shirazi (1982) Tahirih and the emancipation of women. Thesis: M.A.;M.A., Thesis;Thesis, Dankook University: Seoul, Korea.
- Mangol Byatt (1982) *Mysticism and Dissent. Socioreligious Thought in Qajar Iran.* Syracuse University Pres: Syracuse, N.Y.
- Moojan Momen (1982) *Early Relations Between Christian Missionaries and the Babi and Baha'i Communities.* In: *Studies in Babi and Baha'i History*, (ed. Moojan Momen) , 49-82. Series: *Studies in Babi and Baha'i History*, Vol:1, Kalimat Press: Los Angeles.
- Moojan Momen (1982) *The Trial of Mulla 'All Bastarni: A Combined Sunni-Shi'i Fatwa against the Bab.* *Iran: Journal of the British Institute of Persian Studies*, 20, 113-143 .
- Peter Smith (1982) *A Sociological Study of the Bábí and Bahá'í Religions.* Thesis: Ph. D., Dissertation, University of Lancaster: Lancaster.
- Peter Smith (1982) *Millenarianism in the Babi and Baha'i Religions.* In: *Millennialism and Charisma*, (ed. R. Wallis) , 231-284. Queens University: Belfast.
- Peter Smith (1982) *Additional Doctoral and masters' theses relating to Babi and Baha'i subjects.* *Bulletin of the British Society for Middle Eastern Studies*, 9, (1), 89-90 .
- Abbas Amanat (1981) *The Early Years of the Babi Movement: Background and Development.* Thesis: Ph.D. Dissertation, Oxford University.
- Hasan Balyuzi (1981) *Khadijih Bagum. The Wife of the Bab.* George Ronald: Oxford.
- Moojan Momen (1981) *The Babi and Bahai Religions, 1844-1944: Some Contemporary Western Accounts.* George Ronald: Oxford.
- Peter Smith (1981) *Book Review: Mysticism and Dissent: Socioreligious Thought in Qajar Iran, Mangol Bayat.* *Bulletin of the British Society for Middle Eastern Studies*, 11, (2), 208-210 .
- 'Abdu'l-Bahá & Edward Granville Browne (1980) *A traveler's narrative written to illustrate the episode of the Bab.* Translated by Edward G. Browne: A new and corrected edition. Baha'i Publishing Trust: Wilmette, Illinois.
- Mangol Byatt-Phillip (1980) *Mirza Aqa Khan Kirmani: A Nineteenth Century Persian Nationalist.* In: *Towards a modern Iran studies in thought, politics, and society*, (ed. E. Kedourie and S. Haim) , Cass: London.
- Denis MacEoin (1979) *From Shaykhism to Babism: A Study in Charismatic Renewal in Shi'i Islam.* Thesis: Ph.D. Dissertation, Cambridge University: Cambridge.
- Martha Louise Root & Qurrat, a. (1979) *Táhirih the pure, Iran's greatest woman.* Bahai Pub. Trust of Pakistan: Karachi.

- Margaret Dean-Deibert (1978) Early Journalistic Reactions To the Baha'i Faith: 1845-1912. *World Order*, 12, (4), 17-27 .
- Richard C Bush (1978) Book Review: Selections from the Writings of the Bab. *New York Review of Books and Religion*, 2, (9 May).
- Denis MacEoin (1977) A Revised Survey of the Sources for Early Babi Doctrine and History. Thesis: MA Dissertation; MA Dissertation, Cambridge University: Cambridge.
- Ali Muhammad Shirazi, Habib Taherzadeh & Research Department Universal House of Justice (1976) Selections from the writings of the Báb. Bahá'í World Centre: Haifa.
- Robert Cadwalader (1976) Persia: An Early Mention of the Bab. *World Order*, 11, (2), 30-34 .
- 'Abdu'l-Bahá & Browne, E. G. (1975) A Traveller's Narrative (Makala-i-Shakhsi Sayyah) Written to Illustrate the Episode of the Bab. Composed A.D. 1886 by 'Abbas Effendi, Son of Beha'u'llah, being an authentic description of the Persian Babi Movement, Babism, c.1844-1886. Persian Text, reproduced after the manuscript and translated into English, with a critical introduction, extensive explanatory notes and other texts and documents, and an index. Philo Press: Amsterdam.
- Lawrence Elwell-Sutton (1975) Book Review: The Bab, H. M. Balyuzi. *Journal of the Royal Asiatic Society*, 1, 67 .
- Mirza Huseyn Hamadani & Browne, E. G. (1975) The new history of Mírzá `Alí Muhammed, the Báb *Tárikh-i-jadíd* : being an account of the origins and growth of the Babi religion and its founder. Philo Press: Amsterdam.
- Ruhullah Mehrabkani (1975) Mulla Husayn: Disciple at Dawn. Kalimat Press: Los Angeles.
- Sayyid Ali Raza Naqavi (1975) Babism and Baha'ism: A study of their History and Doctrines. *Islamic Studies*, 14, 185-217 .
- Anon (1974) Book Review: The Bab, H. M. Balyuzi. *Theology Digest*, 22, (3 Autumn), 262 .
- Mikhail Sergeevich Ivanov (1974) Babism, Babi Uprising. In: *The Great Soviet Encyclopedia*, (ed. Prokhorov and Alexander M) , 821. Vol:2;2, Macmillan: New York.
- Sonja Sorabjee (1974) Nabil's Narrative Abridged. Baha'i Publishing Trust: New Delhi.
- Anon (1973) Book Review: The Bab, H. M. Balyuzi. *Choice*, Oct, 1216 .
- Emily McBride Périgord (1973) Translation of French foot-notes of The dawn-breakers. Bahá'í Pub. Trust: Wilmette, Ill.
- Farhad Kazemi (1973) Some Preliminary Observations on the Early Development of Babism. *The Muslim World*, 63, (2), 119-131 .

- Firuz Kazemzadeh & et al (1973) *The Bab: Accounts of His Martyrdom*. *World Order*, 8, (1), 6-32 .
- Hasan Balyuzi (1973) *The Bab: The Herald of the Day of Days*. George Ronald: Oxford.
- Lawrence Elwell-Sutton (1972) Book Review: Edward Granville Browne and the Baha'i Faith, H.M. Balyuzi. *Journal of the Royal Asiatic Society*, 1, 70-71 .
- Anon (1971) Book Review: *Dawn-Breakers*, Zarandi. *Theology Digest*, 19, (3), 280 .
- Firuz Kazemzadeh (1971) Two Incidents in the Life of the Bab. *World Order*, 5, (3), 21-24 .
- Lawrence Elwell-Sutton (1971) Book Review: Edward Granville Browne and the Baha'i Faith, H.M. Balyuzi. *Royal Central Asian Journal (London)*, 58, (1), 123 .
- Mangol Byatt (1971) *Mirza Aqa Khan Kirmani - nineteenth century Persian revolutionary thinker*. Thesis: Ph.D, Thesis, University of California: Los Angeles.
- Yahya Armajani (1971) Book Review: Edward Granville Browne and the Baha'i Faith, H.M. Balyuzi. *Middle East Journal (Washington)*, 25, (Spring), 269 .
- Faraneh Vargha-Khadem (1970) *The Babi movement : a sociological analysis*. Thesis: BA, Thesis, Sir George Williams University: Montréal, Québec.
- Hasan Balyuzi (1970) *Edward Granville Browne and the Baha'i Faith*. George Ronald: London.
- Ruhi Muhsen Afnan (1970) *The Revelation of Baha'u'llah and the Bab: Vol 1. Descartes' theory of knowledge*. Philosophical Library: New York.
- Ruhi Muhsen Afnan (1970) *Baha'u'llah and the Bab confront modern thinkers. Vol 2. Spinoza concerning God*. Philosophical Library: New York.
- Hamid Algar (1969) *Babism, Bahaism, and the Ulama*. In: *Religion and State in Iran, 1785-1906: The role of the Ulama in the Qajar Period.*, (ed. Hamid Algar) , 137-151. University of California Press: Berkeley and Los Angeles.
- Prince Dimitrii Ivanovich Dolgorukov & Firuz Kazemzadeh (1966) Excerpts from *Dispatches Written during 1848-1852 by Prince Dolgorukov, Russian Minister to Persia*. *World Order*, 1, (1), 17-24 .
- Nikki R Keddie (1962) *Religion and Irreligion in Early Iranian Nationalism*. *Comparative Studies in Society and History*, 4, (3), 265-295 .
- Allesandro Bausani (1960) *Bab*. In: *Encyclopaedia of Islam*, (ed. H. Gibb, J. Kramers, E. Levi-Provencal and J. Schacht) , 833-835. Vol:1, EJ Brill: Leiden.
- Allesandro Bausani (1960) *Azali*. In: *Encyclopaedia of Islam*, (ed. H. Gibb, J. Kramers, E. Levi-Provencal and J. Schacht) , 809. Vol:1, EJ Brill: Leiden.

- Allesandro Bausani (1960) Babism. In: Encyclopaedia of Islam, (ed. H. Gibb, J. Kramers, E. Levi-Provencal and J. Schacht) , 846-847. Vol:1, EJ Brill: Leiden.
- William Sears (1960) Release the sun. Baha'i Publishing Trust: Wilmette, Ill.
- Ugo Giachery (1956) An Italian Scientist Extols the Bab. The Baha'i World, 12, 900-904 .
- Ummed Ali (1956) Babism and Bahaim Examined. S.R. & Bros: New Kotwali, Agra.
- Horace Sutton (1950) The Bab and Bahaim. The Spectator (London), 185, (6838), 42-43 .
- National Spiritual Assembly of the Bahá'ís of Australia and New Zealand (1950) Martyrdom of the Báb, 1850-1950 Commemorating the one hundredth anniversary of the martyrdom of the Báb. National Spiritual Assembly of the Bahá'ís of Australia and New Zealand: Sydney.
- William Sears & National Spiritual Assembly of the Bahá'ís of the United States (1950) The martyr-prophet of a world faith. Bahá'i Publishing Committee: Wilmette, Illinois.
- Vladmir Minorsky (1946) Book Review: Review of Ivanov's Babidski Vostanii. Bulletin of the School of Oriental and African Studies, 11, (4), 878-880 .
- Abd el-Rahman Tag (1942) Le Babisme et l'Islam (recherches sur les origines du Babisme et ses rapports avec l'Islam). Librairie Generale de Droit et de Jurisprudence: Paris.
- Abd el-Rahman Tag (1942) Le Babisme et l'Islam : (recherches sur les origines du Babisme et ses rapports avec l'Islam) Includes a reproduction of the Arabic Bayán ms. from the Bibliothèque Nationale. Thesis: Ph.D., Thesis, Université de Paris, Faculté des Lettre.
- Mikhail Sergeevich Ivanov (1939) Babidskie vosstaniia v Irane (1848-1852). Series: Trudy Instituta Vostokovedeniia Vol:30 Izd-vo Akademii nauk SSSR: Moskva.
- Martha Louise Root (1938) Táhirih the pure, Iran's greatest woman. Root: Karachi.
- Reuben Levy (1937) Kurrat al-'Ain. In: The Encyclopædia of Islam: A Dictionary of the Geography, Ethnography and Biography of the Muhammadan Peoples, (ed. T. Houtsma, TW Arnold and R Basset) , Vol:Supplement 3; E.J. Brill Luzac: Leiden/London.
- Alphonse Louis Nicolas (1936) Le Bab astronome. Revue de l'Histoire des Religions, 114, 99-101 .
- Francis Younghusband (1935) Moslem Mystics: The Bab and his followers. In: Modern Mystics, (ed. Sir Francis Younghusband) , 97-142.
- Alphonse Louis Nicolas (1934) Quelques Documents relatifs au babisme. Journal Asiatique, 224, 107-142 .

- Alphonse Louis Nicolas (1933) Qui est le successor du Báb. Series: Libraire d'Amerique et d'Orient Adrien Maisonneuve: Paris.
- Alphonse Louis Nicolas (1933) Le Behahis et le Bab. Journal Asiatique, 222, 257-264 .
- Maulana Muhammad Ali (1933) History and Doctrines of the Babi Movement. Ahmadiyya Anjuman Isha'at-i-Islam: Lahore, Pakistan.
- Samual M Zweemer (1933) Book Review: A Descriptive Catalogue of the Oriental MSS. Belonging to the Late E.G. Browne. The Moslem World (Hartford), 23, (2), 211 .
- Theodor A Loeppert (1933) Die Fortentwicklung der Bábí-Bahá'í im Westen [The development of the Babi-Baha'is in the West]. Thesis: Universitat Leipzig.
- Albert Vail (1932) Book Review: Dawn-Breakers, Zarandi. Religious Education (Mount Morris, Ill.), 27, (7), 665-667 .
- Edward Granville Browne & Nicholson, R. A. (1932) A Descriptive Catalogue of the Oriental MSS. belonging to the late E. G. Browne. Cambridge University Press: Cambridge.
- Mulla Muhummad Nabil-i-Zarandi & Shoghi Effendi (1932) The Dawnbreakers: Nabil's Narrative of the Early Days of the Baha'i Revelation. Baha'i Publishing Trust: Willmette, Illinois.
- Samual M Zweemer (1932) Book Review: Dawn-Breakers, Zarandi. The Moslem World (Hartford), 22, (4 Oct), 415 .
- AM Arsharuni (1931) Babizm istoricheskíæi ocherk. OGIZ Moskovskiæi rabochiæi: Moskva.
- Agha Mirza Muhammad Khan Bahadur (1927) Some New Notes on Babism. Journal of the Royal Asiatic Society, (July), 443-449 .
- Anon (1927) Ezeli. In: The Encyclopædia of Islam: A Dictionary of the Geography, Ethnography and Biography of the Muhammadan Peoples, (ed. T. Houtsma, A. Wensinck and TW Arnold) , Vol:2, E.J. Brill/Luzac: Leiden/London.
- Hermann Ritter (1923) Book Review: Materials for the Study of the Babi Religion by EG Browne. Der Islam, 13, 134-138 .
- R Mielk (1923) Von Babismus in Deutschland. Der Islam, 13 138-144.
- Ignaz Goldziher (1921) Verhaltnis des Bab zu freheren Sufi-Lehren [Relationship of the Bab to the Earlier Sufi teaching]. Der Islam, 11, (252), 254 .
- Moulvi Mohammad Ali (1920) The Babi Religion. The Mohammadan Tract and Book Depot: Lahore.
- HUW Stanton (1919) Book Review: A contribution to the Study of the Babi-Behai Sect. Materials for the Study of the Babi Religion, EG Browne. International Review of Missions, 8 (29), 123-125.

- Clément Huart (1918) Book Review: Materials for the Study of the Babi Religion by EG Browne. *Journal Asiatique*, 12 (11^{eme}), 465-468.
- Clément Huart (1918) Book Review: Materials for the Study of the Babi Religion by EG Browne. *Journal des Savants*, 16, 312-320 .
- Edward Granville Browne (1918) Materials for the Study of the Babi Religion compiled by E.G. Browne. Cambridge University Press: Cambridge.
- Izabella Arkadševna Grinevskaëiia (1916) Bab. Dramatideskaja poema iz istorii Persii. 2nd ed.: Sankt-Petersburg.
- Valentin A.Zhukovski (1916) Rossiyski Imperatorskii Konsul F.A. Bakulin v istorii izucheniya babizma [The Imperial Russian Consul F.A. Bakulin in the History of Babi Studies]. *Zapiski Vostochnago Otdeleniya Imperatorskago Russkago Arkheologicheskago Obshestva*, 24, 33-90 .
- Clément Huart (1915) Book Review: Bab, Seyyèd Ali Mohammed dit le. Le Béyan persan. Traduit du persan par A.-L.-M. Nicolas. Paris : Librairie Paul Geuthner, 1911 Volumes 2-4. *Revue de l'Histoire des Religions*, 71, 275-277 .
- George Johnson (1915) Book Review: Le Beyan Persan, A. L. M. Nicolas (trans.) 'The Bayan of the Bab. ' Tomes 2-4. *Princeton Theological Review*, 13, (3), 493-494 .
- Samuel G.Wilson (1915) The Bayan of the Bab. *The Princeton Theological Review*, 13 (4), 633-654.
- William Shedd (1915) An Interesting Document on the Bab. *The Moslem World* (Hartford), 5, 111-112 .
- Loucien Bouvat (1914) Book Review: Bab, Seyyèd Ali Mohammed dit le. Le Béyan persan. Traduit du persan par A.-L.-M. Nicolas. Paris : Librairie Paul Geuthner, 1911 Volumes 2-4. *Revue du Monde Musulman*, 27, (439), 441 .
- Thomas Kelly Cheyne (1914) *The Reconciliation of Races and Religions.* A. and C. Black: London.
- Alfred Loisy (1913) Book Review: Bab, Seyyèd Ali Mohammed dit le. Le Béyan persan. Traduit du persan par A.-L.-M. Nicolas. Paris : Librairie Paul Geuthner, 1911 Volume 1. *Revue d'Histoire et de Littérature Religieuses*, 3 (484).
- Anon (1913) Book Review: Bab, Seyyèd Ali Mohammed dit le. Le Béyan persan. Traduit du persan par A.-L.-M. Nicolas. Paris : Librairie Paul Geuthner, 1911 Volume 1. *Journal Asiatique*, 2, (11^{eme}), 697-699 .
- Clément Huart (1913) Bab, Babis. In: *The Encyclopædia of Islam: A Dictionary of the Geography, Ethnography and Biography of the Muhammadan Peoples*, (ed. T. Houtsma, TW Arnold and R Basset) , 53. Vol:1, E.J. Brill/Luzac: Leiden London.

- Clément Huart (1913) Book Review: Bab, Seyyèd Ali Mohammed dit le. Le Béyan persan. Traduit du persan par A.-L.-M. Nicolas. Paris : Librairie Paul Geuthner, 1911 Volume 1. Revue de l'Histoire des Religions, 68 (106), 109.
- Samuel K Nweeya (1913) Babism its Relation to Mohammedanism and Christianity. In: Persia The Land of the Magi or the Home of the Wise Men, (Anonymous) , 226-248. John C Winston: Philadelphia.
- Hermann Roemer (1912) Die Bábí-Behá'í die jüngste mohammedanische Sekte. Verlag der Deutschen Orient-Mission: Potsdam.
- Samual M Zweemer (1912) Book Review: Le Beyan Persan, by Seyyed Ali Mohammed ...;Le Cheiksmé (Extrait), by A.L.M. Nicolas...;La Science de Dieu, by A.L.M. Nicolas. The Moslem World (Hartford), 2, (April 2), 212 .
- Ali Muhammad Shirazi & Nicolas, L. A. (1911) Le Béyan persan. P. Geuthner: Paris.
- Alphonse Louis Nicolas (1911) Le Dossier russo anglais de Seyyed Ali Mohammed dit le Bab. Revue du Monde Musulman, 14, (357), 363 .
- Hermann Roemer (1911) Die Babi-Beha'i. Eine Studie zur Religionsgeschichte des Islams. Verlag der Deutschen Orient-Mission: Potsdam.
- Atrpet (1910) Babizm i Bekhaizm opyt nauchno-religáioznago izslëiiedovanâiëiia. Elektropech. N. G. Aganëiianëtis: Tiflis.
- Edward Granville Browne (1910) Bab, Babis. In: Encyclopaedia of Religion and Ethics, (ed. James Hastings and John A Selbie) , 299-308. Vol:2, T & T Clark: Edinburgh.
- Edward Granville Browne (1910) Báb'ism. In: The Encyclopaedia Britannica, (ed. H. Chisholm) , 94-95. Vol:3, Cambridge. URL: <http://www.1911encyclopedia.org/Babiism>.
- Hajji Mirza Jani Kashani (1910) Kitab-i Nuqtatu'l-Kaf, Being the Earliest History of the Babis Compiled by Hajji Mirza Jani of Kashan between the years A.D. 1850 and 1852, Edited from the Unique Paris MS Suppl. Persan 1071. Series: E.J.W. Gibb Memorial Series EJ Brill/Luzac & Co: London and Leiden.
- Hippolyte Dreyfus (1909) Babismus und Behaismus ; Der Islam in seinen Derhèaltnis zur modernen Zivilisation. Neuer Frankfurter Verl: Frankfurt a. M.
- N Bernasovskii (1909) Babizm: Istoriia Vozniknoveniia. Tiflis.
- Julius Richter (1908) Der Babismus. In: Mission und Evangelisation im Orient, (Anonymous) , 214-219. Series: Allgemeine Evangelische Missionsgeschichte, Verlag von C Bertelsman: Güterslob.
- WP Cresson (1908) The Religions of Persia. In: Persia: The Awakening East, (ed. WP Cresson) , JB Lippincott: Philadelphia & London.
- Alphonse Louis Nicolas (1907) Sur la Volonte Primitive et l'Essence Divine apres le Bab. Revue de l'Histoire des Religions, 55, 208-212 .

- E Crawshay Williams (1907) The Episode of the 'Báb', and other things. In: Across Persia, (ed. E Crawshay Williams) , 269-279. Edward Arnold: London.
- Eustache de Lorey & Sladen, D. (1907) The Babis. In: Queer Things About Persia, (ed. Eustache de Lorey and D. Sladen) , 307-317. Eveleigh Nash: London.
- Frederick Pollock & AP Stone (1907) Shahar Banoo vs Aga Mohamed Jaffer Bindaneem and others on Appeal from the Chief Court of Lower Burma. The Law Reports, 34 46-54.
- Clément Huart (1906) Book Reviews: Seyyèd Ali Mohammed dit le Bâb. Bâb, Séyyèd Ali Mohammed dit le. Le Bèyân arabe. Le livre sacré du Bâbysme. Traduit de l'arabe par A.-L.-M. Nicolas. Revue de l'Histoire des Religions, 53, 384-392 .
- Fred Galbraith (1906) Babism or Behaism. The Union Seminary Magazine (Virginia), 17 (4), 271-286.
- Fritz Friedrich (1906) Der Babismus. In: Studien Über Gobineau: Kritik Seiner Bedeutung Für die Wissenschaft, (Anonymous) , 246-256. Eduard Avenarius: Leipzig.
- Isaac Adams (1906) Bab and Babism. In: Persia by a Persian being Personal Experiences of Manners, Customs, Habits, Religious and Social Life in Persia, (Anonymous) , 453-490. Elliot Stock: London.
- Ali Muhammad Shirazi & Nicolas, L. A. (1905) Le Bâyyân arabe le livre sacré du bâbysme de Sâyyád Ali Mohammed dit le Bâb. Traduit de l'arabe par A.-L.-M. Nicolas. Series: Bibliothèque orientale elzévirienne Ernest Leroux: Paris.
- Alphonse Louis Nicolas (1905) Seyyed Ali Mohammed dit le Bab histoire. Series: Religions des peuples civilisés Dujarric: Paris.
- Hippolyte Dreyfus (1905) Le babisme et le béhaïsme. In: Religions et sociétés leçons professées à l'Ecole des hautes études sociales, (ed. Théodore Reinach and Almé Peuch) , F. Alcan: Paris.
- Paul Carus (1904) A New Religion: Babism. Open Court, 18, (June), 355-72, 398-420 .
- Rev Robert E Speer (1904) The Religion of the Bab. In: Missions and Modern History, (ed. Rev Robert E Speer) , 121-182. Vol:1, Fleming H. Revell Co: New York.
- Samual Graham Wilson (1904) Babism: A Failure - I. The Missionary Review of the World, 17 (2), 91-97.
- Samual Graham Wilson (1904) Babism: A Failure - II. The Missionary Review of the World, 17 (3), 207-211.
- Alphonse Louis Nicolas (1903) A propos de deux manuscrits "Babis" de la Bibliothèque Nationale. Revue de l'Histoire des Religions, 47, 58-73 .
- Arther Christensen (1903) Babismen in Persien. Dansk Tiddsskrift, (Aug), 526-539 .

- H Arakelian (1903) Der Babismus in Persien. Asien, 2 (5), 72-74. Berlin.
- Izabella Arkadševna Grinevskaëiia (1903) Bab. Dramatideskaja poema iz istorii Persii.
- Ali Muhammad Shirazi & Nicolas, L. A. (1902) Le livre des sept preuves de la mission du Bab. Series: Librairie Orientale et Americaine J. Maison-neuve: Paris.
- Gabriel Sacy (1902) Du Règne de Dieu et de l'agneau, connu sous le nom du Babysme. Privately printed.: Cairo.
- Henry Harris Jessup (1902) Babism and the Babites. The Missionary Review of the World, 15 (10), 771-775.
- Kenneth R Forbes (1902) What is Babism? Mind, IX, (4), 271-276 .
- Leopold Raticher (1902) Der Babismus. Deutsche Rundschau für Geographie und Statistik, 24 (4), 171-175.
- N.von Seidlitz (1902) Neue Mitteilungen über den Babismus in Persien. Globus: Illustrierte Zeitschrift für Länder-und Völkerunde, LXXXI, (10), 158-159 .
- Percy Molesworth Sykes (1902) Ten Thousand Miles in Persia or Eight Years in Iran. John Murray: London. 195-197.
- WA Rice (1902) A Babi Pamphlet. Church Missionary Intelligencer, LIU, 564-573 .
- E.Denison Ross (1901) Babism [Extracts from the North American Review]. Current Literature, 31, (July), 104-105 .
- E.Denison Ross (1901) Babism. In: Great Religions of the World, (ed. H. A. Giles, T. Rhys-Davids, O. Mann, A. Lyall, D. Menant, L. Griffin, F. Harrison, E.Denison Ross, G. Rev M, G. Rev W and Cardinal Gibbon) , 189-216. Harper: London & New York.
- E.Denison Ross (1901) Babism. The North American Review, 172 606-622. URL: <http://www.jstor.org/pss/25105157>.
- Edward Sell (1901) The Bab and the Babis. In: Essays on Islam, (Anonymous) , 46-98. SPCK Depot; Simpkin, Marshall, Hamilton, Kent: Madras, London.
- Ferdinand Justi (1901) Book Review: Les Religions et les Philosophies dans l'Asie Centrale, Comte de Gobineau 3rd ed. Archiv fur Religionswissenschaft, 4, 75-78 .
- H Arakelian (1901) Le Bâbisme en Perse: Mémoire présenté au Congrès International de l'Histoire des Religions dans la séance du 5 septembre 1900. Revue de l'Histoire des Religions, 43, (8 tome), 333-344 .
- Henry Harris Jessup (1901) The Babites. Outlook, 68 451-456.
- Edward Granville Browne (1900) Three Recent Russian Contributions to Persian Scholarship by Professor V. Zhukovski and Captain A.G. Toumanski. Journal of the Royal Asiatic Society, (351), 357 .

- Gaston Camille Charles Maspero (1900) Book Review: Les Religions et les Philosophies dans l'Asie Centrale, Comte de Gobineau 3rd ed. Journal des Savants, MDCCC, 407-418 .
- H Arakelian (1900) Le Babisme en Perse. Actes du 1er Congrès international d'histoire des religions, 2ème partie, (fasc 1), 93-104 .
- Basil Williams (1899) A Brief Sketch of the Rise and Development of Babism. Eyre and Spottiswoode: London.
- Charles Barbier de Meynard (1899) Book Review: Les Religions et les Philosophies dans l'Asie Centrale, Comte de Gobineau 3rd ed. Journal Asiatique, 14, (9^{ème}), 568-571 .
- Ernest Lavisse & Alfred Rambaud (1899) La Perse. In: Révolutions et Guerres nationales 1848-1870, (Anonymous) , 554-560. Series: Histoire Générale du IV^e Siecle a Nos Jours, Vol:Tome XI, Armand Colin: Paris.
- AH McKinney (1898) Babism - The latest revolt from Islam. The Missionary Review of the World, XI, (10), 761-764 .
- Anon (1898) The Bâbism of Persia. The Literary Digest, 17 (22), 639.
- Anon (1898) The Babism of Persia. The Literary Digest (New York), 17 (22), 639.
- Carra de Vaux (1898) Le Babisme. In: Le Mahométisme: Le Génie Sémitique et le Génie Ayren dans L'Islam, (Anonymous) , 198-232. Series: Etudes D'Histoire Orientale, Honore Champion: Paris.
- Charles William Heckethorn (1897) The Babis. In: The Secret Societies of All Ages and Countries, (ed. C. W. Heckethorn) , 263-269. Vol:2, George Redway: London.
- Edward Granville Browne (1897) Personal Reminiscences of the Babi Insurrection at Zanzan in 1850, Written in Persian by Aqa 'Abdu'l-Ahad-i-Zanzani (Original MS in Browne Or MSS F.25[9], 6.). Journal of the Royal Asiatic Society, 29, 761-827 .
- Georgiæi Batëiushkov (1897) Babidy, persidskaëiia sekta. Vestnik Europy, 7, 334-356 . URL: http://www.h-net.org/~bahai/diglib/books/A-E/B/Batyushkov_batyush.htm.
- Georgiæi Batëiushkov (1897) Babidy: Persidskaya Sekta. Tip. M. M. Stasiulevicha: St. Petersburg.
- James Thompson Bixby (1897) Babism and the Bab. The New World (Boston), 6, 722-750 .
- R Fischer (1897) Book Review: Die Babi's in Persien Ihre Geschichte und Lehre quellenmässig und nach eigener Unschauung dargestellt, Friedrich Andreas. Zeitschrift für Missionskunde und Religionswissenschaft, XII, 234-236 .
- R Kojanen (1897) Muhammedilainen babi lakho. In: Valvoja: Seitseästoista Vuosikerta, (ed. E. Setälä and et al) , 416-423. Suomaisen Kirjall. Seuran kirjapainon osakeyhtiö: Helsingissä.

- Anon (1896) Le Bab et le Babysme. L'Initiation Revue Philosophique Des Hautes Études., 33 (9^{eme}), 216-226. Paris.
- Friedrich Carl Andreas (1896) Die Babi's in Persien Ihre Geschichte und Lehre quellenmässig und nach eigener Unschauung dargestellt. Verlag der Akademischen Buchhandlung: Leipzig.
- John D Rees (1896) The Bab and Babism. Littel's Living Age, 210, (Issue 2720, August 22 1896), 451-458 .
- John D Rees (1896) The Bab and Babism. The Nineteenth Century (London), 40, (233 July 1896), 56-66 .
- Olga Baratynskaja (1896) Bab i Babidy. Russk Arch, 8 595.
- Edward Sell (1895) The Bab and the Babis. SPCK Press: Vepery, Madras.
- Anon (1894) Book Review: Tarikh-i-Jadid, Hamadani. The Spectator (London), 73, (Aug 11, 1894), 185 .
- Anon (1894) Book Review: A Year Amongst the Persians, Edward G. Browne. Book Reviews: A Monthly Journal Devoted to New and Current Publications, 1, (9), 209-210 .
- Anon (1894) Book Review: Tarikh-i-Jadid, Hamadani. The Critic, (623), 49-50 .
- Anon (1894) Der Babismus in Persien. Evangelisches Missions Magazin, XXXVIII, (January), 12-25 .
- D Meyer (1894) Der Babismus in Persien. Allgemeine Missions Zeitschrift: Monatshefte für geschichtliche und theoretische Missionskunde, 21, 327-333 .
- Frederick John Goldsmid (1894) Book Review: Tarikh-i-Jadid, Hamadani. Journal of the Royal Asiatic Society, 640-646 .
- Peter Z Easton (1894) Wahabiism and Babism: Bibliography. Missionary Review of the World (New York), 17, (July), 529-530 .
- Peter Z Easton (1894) The Babis of Persia. Missionary Review of the World (New York), 17, (June), 451-453 .
- William Elliott Griffis (1894) Book Review: A Year Amongst the Persians, Edward G. Browne. The New World: A Quarterly Review of Religion Ethics and Theology, 3, (XI), 561-563 .
- William Shedd (1894) Babism - Its Doctrines and Relations to Missionary Work. Missionary Review of the World (New York), 17, 894-904 .
- Alexsander Tumanski (1893) K Voprosu ob avtorakh istoriyi Bábídov izvestnoy pod imenem Tarikh-i-Manukchi ili Tarikh-i-Jadid [On the question of the authorship of the History of the Bábí's known as Tarikh-i-Manukchi or Tarikh-i-Jadid]. Zapiski Vostochnago Otdeleniya Imperatorskago Russkago Arkheologicheskago Obshestva, 8, (1-2), 33-45 .

- Anon (1893) Book Review: A Year Amongst the Persians, Edward G. Browne. *The Literary World: A Fortnightly Review of Current Literature*, XXIV, (26), 463 .
- Arthur Arnold (1893) Book Review: A Year Amongst the Persians, Edward G. Browne. *The Academy: A Weekly Review of Literature Science and Art*, XLIV, (1126), 480-481 .
- Benjamin Labaree (1893) *The Babi Religion in Persia. The Church at Home and Abroad*, 14, 296-301 .
- Charles Harvey Stileman (1893) *A Week with the Babis*. *Church Missionary Intelligencer*, XLIV, (512), 516 .
- Edward Granville Browne (1893) *A Year Amongst the Persians, Impresssions as to the Life, Character & Thought of the People of Persia, Received During Twelve Months' Residence in That Country in the Years 1887-1888*. A & C Black: London.
- Michael Jan de Goeje (1893) *De Bâbî's. De Gids: Zeven en Vijftigste Jaargang*, 4 (October 1893), 100-119. Amsterdam.
- Mirza Huseyn Hamadani & Edward Granville Browne (1893) *The Tarikh-i-Jadid or New History of Mirza 'Ali Muhammad the Bab*. Cambridge University Press: Cambridge.
- Anon (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Oxford Magazine*, May 25, 394 .
- Anon (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Athenaeum* (London), 99, (3370, May 28), 690-691 .
- Anon (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *The Calcutta Review*, 92, (189), xxxvi .
- Anon (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *The Spectator* (London), 68, (April 23), 560-561 .
- Anon (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Asiatic Quarterly Review* (London), 3, (6), 502-503 .
- Arminius Vámbéry (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *The Academy* (London), 40, (1036), 245-246 .
- Baron Victor Romanovich Rosen (1892) *Reviews: Babis of Persia I and II, A Traveller's Narrative, Some Remarks on the Babi Texts, Catalogue and Description 27 Babi Manuscripts*. *Zapiski Vostochnago Otdeleniya Imperatorskago Russkago Arkheologicheskago Obshestva*, 7, (370), 375 .
- Baron Victor Romanovich Rosen (1892) *Babidsky antikholerney talisman [A Babi Anti-Cholera Talisman]*. *Zapiski Vostochnago Otdeleniya Imperatorskago Russkago Arkheologicheskago Obshestva*, 7, 317-318 .

- CH Toy (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *The New World: A Quarterly Review of Religion Ethics and Theology*, 1 (2), 391-392.
- Charles Barbier de Meynard (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Journal Asiatique*, 20, (8^{ème}), 297-302 .
- Edward Granville Browne (1892) Some Remarks on the Bábí Texts edited by Baron Victor Rosen in Vols. I and VI of the Collections Scientifiques de l'Institut des Langues Orientales de Saint-Petersbourg. *Journal of the Royal Asiatic Society*, 24, 259-332 .
- Edward Granville Browne (1892) A Catalogue and Descriptions of 27 Bábí Manuscripts. *Journal of the Royal Asiatic Society*, 24, (July), 433-499, 637-710 .
- George N Curzon (1892) *Persia and the Persian Question*. Vol:1 Longmans Green: London. 496-504.
- Hermann Ethé (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Deutsche Literaturzeitung*, 13, 1014-1015 .
- Paul Horn (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Literarisches Zentralblatt*, (23 Jul 1892), 1043-1044 .
- Rubens Duval (1892) Book Review: A Traveller's Narrative written to illustrate the Episode of the Bab, Edward G. Browne. *Revue Critique*, 34, (31-32), 77-79 .
- 'Abdu'l-Bahá & Edward Granville Browne (1891) *A Traveller's Narrative: Makala-i-Shakhsi Sayyah Written to Illustrate the Episode of the Bab Composed A.D. 1886, Being an Authentic Description of the Persian Babi Movement, Babism, c. 1844-1886*. Cambridge University Press: Cambridge.
- Alexsander Tumanskii (1891) *Dva poslednikh Babidskikh otkroveniia* [Two recent Babi Tablets]. *Zapiski Vostochnago Otdeleniia Imperatorskago Russkago Arkheologicheskago Obshestva*, 6, 314-321 .
- Anon (1891) *Babis*. In: *Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature*, (ed. John McLintock and James Strong) , 593-594. Vol:1 A,B, Harper & Brothers: New York.
- Baron Victor Romanovich Rosen (1891) *Les Manuscrits Arabes: Karchounis, Grecs, Coptes, Éthiopiens, Arméniens, Georgiens et Bâbys de L'Institut Des Langues Orientales: Manuscrits Bâbys*. Collections Scientifiques de L'Institute des Langues Orientales du Ministère des Affaires Étrangères, VI (2^e Fascicule), 141-255. Imprimerie de l'Académie Impériale des Sciences: Saint-Pétersbourg.
- Friedrich Carl Andreas (1891) *Über den Babismus in Persien*. *Export, Organ des Centralvereins für Handelsgeographie und Förderung Deutscher Interessen im Auslande*, 8 (24-29), 384-385, 402-403, 418-419, 432-433, 449-451, 462-464.

- James Bassett (1890) *Persia Eastern Mission. A Narrative of the Founding and Fortunes of the Eastern Persia Mission.* Presbyterian Board of Publication: Philadelphia. 51-52, 182-183.
- Baron Victor Romanovich Rosen (1889) *Novuiya Babidskiya rukopisi* [Some new Babi manuscripts]. *Zapiski Vostochnago Otdeleniya Imperatorskago Russkago Arkheologicheskago Obshestva*, 4, 112-114 .
- Clément Huart (1889) *La Religion de Bab, réformateur persan du XIXe siècle.* Series: Bibliothèque orientale elzévirienne Vol:64 Editions Ernest Leroux: Paris.
- Edward Granville Browne (1889) *Babism.* In: *Religious Systems of the World: A contribution to the Study of Comparative Religion*, (ed. William Sheowing and Conrad W.Thies) , 333-353. Swan Sonnenschein & Co: London.
- Edward Granville Browne (1889) *The Babis of Persia. II. Their Literature and Doctrines.* *Journal of the Royal Asiatic Society*, 21, (Oct), 881-1009 .
- Edward Granville Browne (1889) *The Babis of Persia. I. Sketch of their History, and Personal Experiences amongst them.* *Journal of the Royal Asiatic Society*, 21, (July), 485-526 .
- Clément Huart (1888) *La Religion de Bab: Essai de Réforme de L'Islamisme en Perse au XIX^e siecle.* *Revue de l'Histoire des Religions*, 18, 279-296 .
- Clément Huart (1887) *Notes sur trois ouvrages Babis.* *Journal Asiatique*, 10, 133-144 .
- James Bassett (1887) *Persia The Land of the Imams: A Narrative of Travel and Residence 1871-1885.* Blackie & Son: London. 75-77, 213-214, 297-300.
- Baron Victor Romanovich Rosen (1886) *Les Manuscrits Persans de L'Institut Des Langues Orientales: Théologie des Bâbys.* Collections Scientifiques de L'Institute des Langues Orientales du Ministère des Affaires Étrangères, III 1-51. Imprimerie de l'Académie Impériale des Sciences: Saint-Pétersbourg.
- Mary F Wilson (1886) *The Story of the Bab.* *Eclectic Magazine of Foreign Literature, Science and Art*, 63, (2), 264-278 .
- Mary F Wilson (1885) *The Story of the Bab.* *Contemporary Review (London)*, 48, (808), 829 .
- Mary F Wilson (1885) *The Story of the Bab.* *Littel's Living Age*, 168, (151).
- Jane Dieulafoy (1884) *La Perse, La Chaldée et la Susiane Part XXX [Babism].* *Le Tour du Monde: Nouveau Journal des Voyages*, 68 113-122.
- Michele Lessona (1881) *I Babi.* Ermanno Loescher: Torino.
- DM Bennett (1880) *The Gods and Religions of Ancient and Modern Times.* Vol:2 Liberal and Scientific Publishing House: New York. 569-574.
- L'Abbe de Meissas(1880) *Le Babisme.* In: (Anonymous) pp. 304-314. Imprimiere Pitrat Ainé: Lyon.

- Anon (1879) Missions Évangéliques: La Perse. Feuille Religieuse du Canton de Vaud, 3,6,9 3-48, 82-96, 130-144. George Bridel: Lausanne.
- Arthur Arnold (1877) Through Persia by Caravan. Vol:2 Tinsley Brothers: London. 22-35.
- Baron Victor Romanovich Rosen (1877) Les Manuscrits Arabes de L'Institut Des Langues Orientales: Manuscrits Bâbys. Collections Scientifiques de L'Institut des Langues Orientales du Ministère des Affaires Étrangères, 1 179-212. Imprimerie de l'Académie Impériale des Sciences: Saint-Pétersbourg.
- Aleksandr Jablonowski (1875) Babyzm: Spoleczno-religijny ruch w Persyi. Nowe stanowisko kobiety [Babism: Socio-Religious Movement in Persia. New Position of Women]. Gazeta Polska, 27, 28, 30 Sept, 1 Oct, (222-226).
- SS Heberd (1875) The Present Condition of Mahometanism. The Universalist Quarterly, 300-310,419-428.
- Marie von Najmajer (1874) Gurret-ul-Eyn: Ein Bild aus Persiens Neuzeit. Vienna.
- Anon (1872) The Bâbys. The Church Missionary Intelligencer: A Monthly Journal of Missionary Information, 8 161-175.
- Hermann Ethé (1872) Ein moderner Prophet des Morgenlandes. In: Essays und Studien, (ed. Hermann Ethé) , 301-362. Fr. Nicolaische Berlagsbuchhandlung: Berlin.
- Thomas Chaplin (1871) The Babs of Persia. The Times (London), (5 Oct), 8 .
- A de Bellecombe (1870) Une reformatrice Contemporaine: La Belle Kouret oul Ain,ou la Lumiere des Yeux. Revue des Études Historiques (L'Investigateur), 10, (4^{eme}), 161-167 .
- Benjamin Labaree (1870) The Ali Illahees (or Nusairys) and Babees of Persia. The Missionary Herald containing the Proceedings of the American Board of Commissioners for Foreign Mission, LXVI, 180-184 .
- Edward P Evans (1869) Bab and Babism. Hours at Home: A popular Monthly of Instruction and Recreation, 8, 210-222 .
- Edward P Evans (1869) A New Religion [Babism]. All the Year Round (London), 2, (33), 149-154 .
- Edwin Bliss (1869) Bab and Babism. Missionary Herald, 65, (5), 146-148 .
- François Thomas Pillon (1869) Une Nouvelle Religion en Asie. L'Année Philosophique: Études critiques sur le mouvement des idées générales dans les divers ordres du connaissances, 2 (1868) (1), 181-216. Germer Baillié: Paris.
- Miron (1869) Book Review: L'Année Philosophique: Études critiques sur le mouvement des idées générales dans les divers ordres du connaissances. Le Rationaliste Journal des Libres Penseurs, 8 (30), 470-475.

- Robert Arbuthnot (1869) The Bab and Babeism. *Contemporary Review* (London), (11 &12), 245-266, 581-601 .
- Stephen G BullFinch (1869) Babism. In: *Studies in the Evidences of Christianity*, (ed. Stephen G.BullFinch) , 129-140. William V Spencer: Boston.
- Alfred von Kremer (1868) Bâb und seine Lehre. In: *Geschichte der herrschenden Ideen des Islams: Der Gottesbegriff, die Prophetie und Staatsidee*, (ed. Alfred von Kremer) , 202-222. F.A. Brockhaus: Leipzig.
- GP (1868) Book Review: *Les Religions et les Philosophies dans l'Asie Centrale*, Comte de Gobineau, 2nd ed 1866. *Revue Archeologique* (Paris), 17 (8), 326-328.
- Noël des Vergers (1868) Mirza Kazem-Beg. In: *Histoire des Orientalistes de L'Europe du XII^e aux XIX^e Siecle*, (ed. Gustave Dugat) , 169-185. Vol:Tome Premier, Maisonneuve et Cie: Paris.
- Adolphe Franck (1867) Une Nouvelle Religion en Perse. In: *Philosophie et Religion*, (ed. Adolphe Franck) , 281-340. Didier: Paris.
- Guillaume Depping (1867) Le Schah de Perse; Nasir-oud-Din: Sa Vie et sa Cour [Review of Polak, *Persien das Land und seine Bewohner*]. *Revue moderne*, 42 86-117.
- Aleksandr Kazem-Bek (1866) Bab et les babis le soulèvement politique et religieux en Perse de 1845 à 1853 iii. *Journal Asiatique*, 8, (29), 196-252 .
- Aleksandr Kazem-Bek (1866) Bab et les babis le soulèvement politique et religieux en Perse de 1845 à 1853 iv. *Journal Asiatique*, 8, (30), 357-400 .
- Aleksandr Kazem-Bek (1866) Bab et les babis le soulèvement politique et religieux en Perse de 1845 à 1853 v. *Journal Asiatique*, 8, (31), 473-507 .
- Aleksandr Kazem-Bek (1866) Bab et les babis le soulèvement politique et religieux en Perse de 1845 à 1853. *Journal Asiatique*, 7, (26), 329-384 .
- Aleksandr Kazem-Bek (1866) Bab et les babis le soulèvement politique et religieux en Perse de 1845 à 1853 ii. *Journal Asiatique*, 7, (27), 457-522 .
- Anon (1866) Die Babis in Persien [Review of Gobineau, *Religions et philosophies dans le Asia Centrale*]. *Allgemeine Zeitung* (Tubingen), 1 (Mar 14 1866), 1188.
- Bernhard Dorn (1866) Nachtrage zu dem Verzeichniss der von der Kaiserlichen öffentlichen Bibliothek erworbenen Chanykov'schen Handschriften und den da mitgetheilten Nachrichten über die Baby und deren Koran. [Report of a manuscript history in the Mazindarani dialect of the Babi uprising in Mazindaran, obtained by Dorn while travelling in that region in 1860.]. *Melanges Asiatiques Tires du Bulletin de L'Academie Imperiale des Sciences de St.Petersbourg*, Tome 5 (Livraison 4), 377-419.
- Hermann Zotenberg (1866) Book Review: *Les Religions et les Philosophies dans l'Asie Centrale*, Comte de Gobineau. *Revue Critique d'Histoire et de Literature*, 1, (2 Jun), 349-351 .

James Thompson Bixby (1866) A New Religion. *The Nation* (New York), 2, (June 22 1866), 793-795 .

Louis de Ronchaud (1866) Une religion nouvelle dans l'Asie Centrale. *Revue moderne*, 37 (May), 337-360.

Robert Grant Watson (1866) A History of Persia from the Beginning of the Nineteenth Century to the Year 1858 with a review of the Principal events that Led to the Establishment of the Kajar Dynasty. Smith, Elder & Co: London. 347-352.

Adolphe Franck (1865) Book Review: Les Religions et les Philosophies dans l'Asie Centrale, Comte de Gobineau. *Journal des Savants*, (Nov-Dec), 665-681,767-787 .

Aleksandr Kazem-Bek (1865) Bab i babidy religiozno-politicheskiia smuty v Persii v 1844-1852 godakh. Series: Russian history and culture V Tip. V.N. Maikova: St. Peterburg.

Arthur Gobineau (1865) Religions et philosophies dans l'Asie centrale. Didier: Paris.

Bernhard Dorn (1865) Die Sammlung von morgenländischen Handschriften welche die kaiserliche öffentliche Bibliothek zu St. Petersburg im Jahre 1864 von Herrn von Chanykov erworben hat. Kaiserliche Akademie der Wissenschaften: Sankt-Peterburg.

Bernhard Dorn & Khanykov, N. V. (1865) Morgenländische Handschriften der Kaiserlichen Öffentlichen Bibliothek zu Petersburg : Nachträge zu dem Verzeichniss der im Jahre 1864 erworbenen Chanykov'schen Sammlung. Kaiserlichen Akademie der Wissenschaften: Sankt-Peterburg.

Bernhard Dorn (1865) Die Vordem Chanykov'sche, jetzt der Kaiserl. öffentlichen Bibliothek zugehörige Sammlung von morgenlandischen Handschriften [Includes an account of a Babi text brought to Russia in 1864 by N.V. Kyanykov, Russian Consul in Tabriz.]. *Melanges Asiatiques Tirés du Bulletin de L'Academie Imperiale des Sciences de St.Petersbourg*, Tome V (Livraison 2-3), 221-313.

John Ussher (1865) A Journey from London to Persepolis including wanderings in Daghestan, Georgia, Armenia, Kurdistan, Mesopotamia, and Persia. Hurst and Blackett: London. 627-629.

Anon (1864) Babis. In: *Dictionnaire de la Conversation et de la Lecture*. Supplement. Tome Premier., (ed. MW Duckett) , 355. Firmin Didot Frères: Paris.

Edward B Eastwick (1864) Journal of a Diplomate's Three Years' Residence in Persia. Vol:1 Elder & Co: London. 205-207.

Nazar-Aga (1862) Du Movement Civilisateur en Perse. *Revue Orientale et Americaine*, Tome Huitieme 119-132.

E Meyen (1859) De Sekte Der Babis: Eene Bijdrage tot de Geschiedenis van Onzen Tijd. In: *Een Bliksemschicht der XIXe Eeuw: 3: De Tijdgenoot op het Gebied Der Rede*, (ed. Rudolf Charles) , 78-84. RC Meijer: Amsterdam.

- Robert M Binning (1857) *A Journal of Two Years Travel in Persia, Ceylon etc.* WH Allen: London. 403-408.
- Lady Mary Leonora Woulfe Sheil (1856) *Glimpses of Life and Manners in Persia.* John Murray: London. 176-181, 273-282.
- Henry A Stern (1854) *Dawnings of Light in the East with Biblical, Historical and Statistical Notices of Persons and Places visited during a Mission to the Jews in Persia, Coordistan, and Mesopotamia.* Charles H Purday: London. 261-262.
- Anon (1853) *New Sect in Persia* [Liverpool Mercury, May 31, 1853]. *The Latter-Day Saints Millennial Star*, 15 (26), 415.
- Austin H Wright (1853) *Letter from Dr. Wright, November 20, 1852. The Missionary Herald containing the Proceedings of the American Board of Commissioners for Foreign Mission*, 49 (3), 76-77.
- Revue des Deux Mondes & François Buloz* (1853) *Annuaire des Deux Mondes: Histoire Générale des Divers États 1852-1853.* Burea de la Revue des Deux Mondes: Paris. 868-869.
- Anon (1852) *In Persia [Attempt on the life of the Shah].* *Harpers New Monthly Magazine*, 6 (31), 124.
- Anon (1852) *How They Punish Treason in Persia [An account of the executions of two Babis, Haji Sulayman Khan Tabrizi and Qurratu'l-Ayn, folowing the attempt on the life of Nasir-al-Din Shah in 1852].* *The Times* (London), (13 October 1852).
- Austin H. Wright (1851) *Bab und seine secte in Persien.* *Zeitschrift fur Deutschen Morgänlandischen Gesellschaft*, 5, 384-385 .
- A Fouquier (1849) *Chapitre V Perse.* In: *Annuaire Historique Universel ou Histoire Politique pour 1849*, (ed. A Fouquier) , 573-576. T Hoisnier Desplaces: Paris.
- Anon (1846) *Mahometan Schism.* Reprint of an article from the *Literary Gazette. Eclectic Magazine of Foreign Literature, Science and Art*, (Jan), 142 .
- Anon (1845) *Mahometan Schism.* *The Times* (London), (Nov 1 1845).
- Anon (1845) Reprint of an article from *The Times. Literary Gazette* (London), 1504, (15 Nov).